

Prepared By,

DIANE SEPSIS
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

98265998

DEPT-01 RECORDING \$23.00
140009 TRAN 1921 04/03/98 10:55:00
64233 + PIC *--78-265998
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710020343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1998
executed by ANDREW J. CATHLINA, A SINGLE MAN

to HOME EXPRESS MORTGAGE CORP.,
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60614

THE STATE OF ILLINOIS
2815 NORTH SHEFFIELD

98265997

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document
described

hereinafter as follows:
Commonly known as 3707 NORTH MAGNOLIA AVENUE, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On MARCH 31, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kovln J. Cogan

known to me to be the President

and Michael Parilla

known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diane Sepsis
County,

By: Kovln J. Cogan
Its: President

By: Michael Parilla
Its: Vice President

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev 10/17/95

DPS 171



BOX 333-CT

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FR 2082

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UNOFFICIAL COPY

Rev. 03/25/97 DPS 049

14-20-118-020

98265998

Property of Cook County Clerk's Office

LOT 71 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION IN NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION