

UNOFFICIAL COPY 99265167

GEORGE E. CUL  
LEGAL FORMS  
(Illinois)

NO. 371  
January, 1981

870670106 30 001 Page 1 of 1  
1998-04-03 13:23:57  
Cook County Recorder 15.00

**Partial Satisfaction or Release  
of Mechanics Lien**

Under the provisions of the Illinois Mechanics Lien Act, the undersigned hereby certifies that the above described property is the property of the owner named herein.

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Norman Mechanical, Inc., an Illinois Corporation

does hereby acknowledge satisfaction or release of the claim for lien against Parkway Bank and Trust Company, as Trustee under Trust Agreement dated July 8, 1994 and known as TRUST NO. 10871

Above Space for Recorder's Use Only

for Six Thousand Nine Hundred Eighty-Nine, 32/100  
\$6,989.32

Dollars, on the following described property, to-wit:  
See legal description attached  
hereto as Exhibit A

This Partial Release Mechanics Lien pertains only to that 107B without prejudice to Lienors lien on the remainder of the property commonly known as 720 W. Creekside, Mt. Prospect, IL

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 98065792

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13 day of March, 1998

Norman Mechanical, Inc.

NAME OF CLAIMANT OR CLAIMING CORPORATION

ITS PRESIDENT

ATTEST

Dawn K. Hyer

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by Thomas P. Barden, 2025 LaSalle St, Suite 400, Chicago, Illinois

BOX 333-CTI

STATE OF ILLINOIS

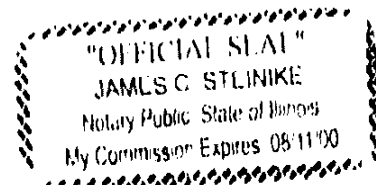
COUNTY OF COOK

} ss

I, James C. Steinike, a notary public in and for the county in the state aforesaid, do hereby certify that MARTIN R. NIXON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of March, 19 98

*James C. Steinike*  
NOTARY PUBLIC



STATE OF ILLINOIS

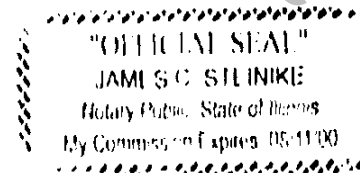
COUNTY OF COOK

} ss

I, James C. Steinike, a notary public in and for the county in the state aforesaid, do hereby certify that Martin R. Nixon, president of the Norman Mechanical, Inc., and Dawn R. Nixon, secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Martin R. Nixon, president and Dawn R. Nixon, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth, and the said Dawn R. Nixon secretary then and there acknowledged that she, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said Dawn R. Nixon secretary, as her own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of March, 19 98

*James C. Steinike*  
NOTARY PUBLIC



**EXHIBIT A****PARCEL 1:**

UNIT NUMBER 107B IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT-

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE <sup>X.13</sup> P4 AND STORAGE SPACE A4 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS 96261584, AS AMENDED FROM TIME TO TIME

PIN # 03-27-100-088-1057