WARRANTY DEI Statutory (Illinols) Cook County Recorder 25.00 Laura A. Sranda MAIL TO : 777 N. Lichigan Ave Unit 1104 Chicago, Illinois 60611 NAME & ADDRESS OF TAXPAYER Laura A. Branda 777 N. Wichigan Ave Unit 1104 Chicago, Illinois 60611 RECORDERS STAMP THE GRANTOR (S) (AREN DUFFY , single and never married Color County of Cook of the City of for and in consideration of TEN AND no/100 (w 10.00 and other good and valuable considerations in hand paid CONVEY AND WARRANT to CLAGRA A. BRANDA , single and never married (GRANTII'S ADDRESS) 7912 West North Eve Unit 201 & Elmwood Park, Il 60707 of the Village of almwood Park Countrel Cook State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit See Attached Legal Description NOTE: If additional space is required for legal - attach on separate 8-1.2 x 11 sheet hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Faws of the State of Illinois 17-10-200-065-1055 Permanent ladex Number(s) 777 No michigan Ave Unit 1104 Chicago, Illinois 60611 DATED this 27th day of planch KAREN DUFFY (SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES.

Physic 94

NOFFICIAL COP965211

UN	OFFICIAL C	OF38265211 Fage 2 of 3
STATE OF ILLINOIS County of ss	•	• •
THAT KAREN DUFFY		is /are subscribed to the foregoing
sealed and delivered the said instru	ment as her free and vo	ged that <u>she</u> signed, luntary act, for the uses and purposes
Given under my hand and no	ise and waiver of the right of nome of the right of nome of the right of nome of the right of the right of nome of the right of nome of the right of the right of nome of the right of	
My commission expires on 2	16 .19 <u>98</u>	Notary Public
"OFFICIAL BEAL" GEORGE E. RICHESON Notary Public, State of Illinois My Commission Expires 6/06/98 IMPRESS SEAL HERF NAME AND ADDRESS OF PRE- Jeffrey Horwitz PO Box 59144 Chicago, Illinois 60659	EXEMPT UNDER EXEMPT UNDER TRANSFER ACT DATE: Buyer, Seller or R	- ILLINOIS TRANSFER STAMPS R PROVISIONS OF PARAGRAPH SECTION 4. REAL ESTATE Representative
** This conveyance must contain the name and address of the Grantee for tax butting purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 56 & CS 5/3-5022).		
TO REORDER PLEASE CALL MID AMERICA TITLE COMPA (708) 249-4041	Nul APR 1198	WARRANTY DEEJ Statutory (Illinois) FROM

MID AMERICA TITLE COMPANY (708) 249-4041

LEGAL DESCRIPTION

UNIT NUMBER 1104 IN 777 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 1 TO 8. BOTH INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4, AS DOCUMENT 1236447 IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS: AND ALSO: THE NORTH & FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST ONE EXTENDED SOUTH OF SAID LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBLIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" IDED H.

OF COOK COUNTY CLOTH'S OFFICE TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 2415/12/5. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.