UNOFFICIAL COP\$265319

1998-04-03 09:55:28 Cook County Recorder 25,00

## RELEASE

KNOW ALL MEN BY 1925E PRESENTS: That the AMCORE Bank 5.4., RUCKFURD RUCKFURD	"Illinois,
a banking corporation	
MORTGACE	
DAVID A. MCLAUGHLIN AND DONNA M. HCLAUGHLIN	
dated the 6TH day of DECEMBER, 19 97, and recorded in the office of the Recorder of the C	ounty of
200K and State of Illinois, in Document 97975603 & Microfilm	
of Mortgages, page, does hereby acknowledge fall payment and satisfaction of the m	oneys in
and by the said deed secured, and in consideration thereof does hereby forever release and discharge the sa	une, and
does hereby quit-claim all right in and to the premises therein described or con eyed, for a description where	of refer-
ence may be had to the said deed, or the said record thereof	
03-31-402-032-0000	,
FOR THE PROTECTION OF THE OWNER, THIS	<del></del>
RELEASE SHALL BE FILED WITH THE	
RECORDER OF DEEDS, OR REGISTRAR OF	
TITLES, IN WHOSE OFFICE THE MORTGAGE	
•	
OR DEED OF TRUST WAS FILED.	
IN WITNESS WHEREOF, the said AMCORE Bank N.A., ROCKFORD a banking corporate	ion. has
caused these presents to be signed by its ASST. VICE President, attested by its RETAIL BANKING OFF	
and its Corporate Seal to be hereunto affixed, this 15TH day of JANUARY 1998.	

**BOX 333-CTI** 

A124-7-95

**₽82**65319 KOCKFORD ASST. VICE President Attesty FRANK R RUTLEDGE RETAIL LOAN OFFICER STATE OF ILLINOIS SS. WINNEBAGO\_ County. THE UNDERSIGNED a Notary Public in and for said County, in the State aforesaid, personally known to me to be the VICE EDWARD J. BELKEN President do hereby certify that KOCKFORD a Banking Corporation of the AMCORE Bank N.A personally known to me to be the RETAIL LOAN OFFICER FRANK R. RUTLEDGE of the said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this cay in person and severally acknowledged that a such President and RETAIL LOAN OFFICER ASST. VICE President and as RETAIL LOAN OFFICER they signed and delivered the said instrument of writing as of the said Corporation, and caused the seal of said Corporation to beaffixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of the said corporation, for the uses and purposes therein set for th. Given under my hand and Notarial Seal this 157H PREPARED BY: AMCORE BANK 98 day 9 501 7TH STREET PO BOX 1537 ROCKFORD, IL 61110-0037 "OFFICIAL SEAL" ťounty Notary Public, WINNE Illizois. CECELIA M. LAZZERINI Notary Public, State of Illinois My Commission Expires 04/2901 of Mortgages, page and duly recorded in Book Number STATE OF ILLINOIS, Document Number AMCORE Bank This instrument was filed for record the 623 SOUTH ARLINGTON INC/LJV Recorder of Deeds day of MCI.AUGHLIN MCLAUGHL IN County WALNUT AVENUE HEIGHTS, C o'clock, S IL 60005 0 llinois

UNOFFICIAL COPM65319 April 17

LEGAL DESCRIPTION:

LOT 132 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 133 IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ! OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY CODE: 03-31-402-032-0000

Property of County Clerk's Office

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office