

# UNOFFICIAL COPY

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1998-04-03 11:19:19  
Cook County Recorder 23.50

## RELEASE DEED

Loan No. 160490

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANDRES HEREDIA AND GRALIA HEREDIA, HUSBAND AND WIFE as Mortgagor, to BANK UNITED OF TEXAS FSB dated JULY 25, 1994, and recorded on AUGUST 4, 1994, in Document No. 94687991, in the office of the Records of Deeds of COOK County, Illinois, the undersigned hereby releases said mortgage which formally encumbered the described property: SEE ATTACH PAGE

2  
p

Dated December 24, 1997.

### CORPORATE SEAL

ALLIANCE MORTGAGE COMPANY

ATTEST

*Sharon Reichhardt*  
Sharon Reichhardt  
Asst. Secretary

BY:

*Anthony Odom*  
Anthony Odom  
Vice President



STATE OF FLORIDA  
COUNTY OF DUVAL

I the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Anthony Odom, Vice President and Sharon Reichhardt, Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this December 24, 1997.



Gloria J. Griffin  
MY COMMISSION # CC698936 EXPIRES  
November 25, 2001  
BONDED THRU TRUST FARM INSURANCE, INC.

*Gloria J. Griffin*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: Nary Rennse  
Alliance Mortgage Company, 4500 Salisbury Rd, Jacksonville, FL 32216  
RM012



# ATGF, INC

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INTERCOUNTY

COOK

County, Illinois:

LOT 2 IN THE SUBDIVISION OF LOT 28 (EXCEPT SOUTH 2 FEET THEREOF)  
IN SUBDIVISION OF LOT 221 IN DR. WILLIAM PEPPER'S DOUGLAS PARK  
ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

P.I.N.: 16-25-117-028

PA: 2404 South Sacramento Ave.  
Chicago, IL 60623



Office

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