

RELEASE OF MORTGAGE BY CORPORATION

711/0122 48 001 Page 1 of 2  
1998-04-03 11:59:43  
Cook County Recorder 33.50

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EDMUND J GARSTKIEWICZ AND KARN M GARSTKIEWICZ, HUSBAND AND WIFE** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **November 8, 1996** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **96870422** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **November 8, 1996** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
30-08-414-015-0000

Property Address: **687 INGRAHAM AVE  
CALUMET CITY, IL 60409**

**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its **Asst. Vice President** and attested by its **Loan Servicing Mgr.** this **30TH** day of **March** **1998**

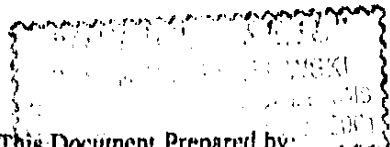
By: *Conrad W. Schmittel*  
**Conrad W. Schmittel, Asst. Vice President:**

Attest: *Stephan P. Fagan*  
**Stephan P. Fagan, Loan Servicing Mgr.**

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Conrad W. Schmittel** personally known to me to be the **Asst. Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Stephan P. Fagan** personally known to me to be the **Loan Servicing Mgr.** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Loan Servicing Mgr.** they read and delivered the said instrument of writing as **Asst. Vice President** and **Loan Servicing Mgr.** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **30TH** day of **March** **1998**



*Beverly J. Kozlowski*  
**Beverly J. Kozlowski, Notary Public**

This Document Prepared by:  
**Carol Strubbe**  
Financial Federal Trust & Savings Bank  
Loan # 1800215753

After Recording Mail To:  
**FIRST AMERICAN TITLE CO**  
**30 N LASALLE, SUITE 300**  
**CHICAGO, IL 60602**

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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RIDER "A"

## LEGAL DESCRIPTION

THE NORTH 5 FEET OF LOT 34, LOT 35, AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 3, IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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