

Loan #: 940083

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6715/0114 51 001 Page 1 of 3
1998-04-03 14:46:43
Cook County Recorder 25.50

MAIL TO: TONI BURHART

SAME AS BELOW

NAME & ADDRESS OF PREPARER:
The Mortgage Servicing Center
Pay Off Dept
6000 Alrium Way
MT Laurel, NJ 08054

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STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORP. of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto TIMOTHY D JONES/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 27 day of MAY A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97502759, to the premises therein described, situated in the County of COOK, as follows to wit:

1250 N. WOLCOTT #2, IL 60622

PIN 17-06-225-037

WITNESS hand _____ and seal on this 18 day of March 1998.

Sandra Stone (Seal)
Sandra Stone Witness

Karen Ziegler (Seal)
KAREN ZIEGLER

Toni Burhart (Seal)
~~Denise Johnston~~ Witness TONI BURHART

Susan Brown (Seal)
SUSAN BROWN

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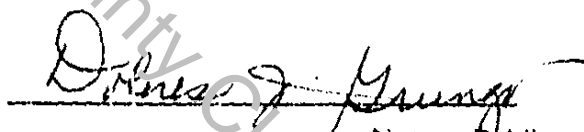
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18 day of March, 1998.


Notary Public

(Seal)

My commission expires on September 14, 1999.

98266777

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GEORGE KRASNIK
AUTHORIZED AGENT FOR
FIDELITY NATIONAL TITLE INSURANCE

ALTA LOAN POLICY FORM (6-1-87) Schedule C

POLICY NO.: LP 5412-574698
File Number: 526952

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2 IN 1250 NORTH WOLCOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN BLOCK 1 IN HAIRD AND BRADLEY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/3 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 1997 AS DOCUMENT NUMBER 97479714 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR MAINTENANCE OF STAIRCASE AND PORCH OVER NORTH 12 INCHES OF LOT 4 (IMMEDIATELY SOUTH OF THE INSURED LAND) AND EASEMENT FOR MAINTENANCE OF GARAGE OVER NORTH .33 FEET TO .14 FEET OF LOT 4 (IMMEDIATELY SOUTH OF THE INSURED LAND) BOTH AS SET FORTH IN DOCUMENT NUMBER 97301249 RECORDED APRIL 30, 1997.

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