UNOFFICIAL COPS266089

1998-04-03 10:00:22

Cook County Recorder

23,50

RELEASE DEED

(General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(The Above Space for Recorder's Use Only)

KNOW ALL MEN CY THESE PRESENTS, THAT Toxas Independent Bank, a State Bank of the County of Dallas and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitchem unto Brian J. McManus, Jr. and Pena R. McManus of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 30th day of June A.D. 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95442911tr the premises therein described, as follows, to wit:

SHE HIXHITIT "A" AYTACHED HERETO AND MADE A PART MEREOF.

PROPERTY : 18:5 N. Cichard St. Unit I Change bound Dated this 24th day of March, 1998.

PINH 14-33-200-181-1001

Tokas Independent Bank, a State Bank

BURNET TITLE L.L.C. 2700 South River Road Hollings, IL 60018 (14.1434)

David Linaburg, S. Vice President

State of Toxes, County of Dallas

I, the undersigned, a Notary Public in and for said County, in the State atorosaid, DO HEREBY CERTIFY THAT, David Library, St. Vice President of Texas independent Bank, a State Bank, personally known to me to be the same person, and acknowledged that she signed, sould and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, excluding the release and waiver of the right of homostone.

Given under my hand and official seat, this 24th day of March, 1998.

Notary Public

HELEN E. GEIGER Notary Public, State of Toras My Comm. Expires 06/22/98

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LEGAL DESCRIPTION 9701254

UNIT NUMBER 1 IN 1815 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: THE WEST 124 FEET OF LOTS 2 AND 3 IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 124 FEET OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE SOUTH 16 FEET TAKEN FOR AN ALLEY) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

BOTH PARCELS BEING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25837564 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25837564, IN COOK COUNTY, ILLINOIS.

SCHEDULE A ALTA Commitment - 1998 BURNET TITLE L.L.C.

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