

Loan #: 967982
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Presidential Mortgage Company
3285 N. Arlington Heights Rd., Suite 204
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

78-03948 243

LOAN NO. 967982

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co., Its Successors and/or Assigns, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1998 executed by Shirley M. Lance, a single person to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 06-24-209-022-1255

Commonly known as: 174 Sierra Pass Drive, Schaumburg, IL 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Presidential Mortgage Company

On 3/26/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Kevin Dowling Operations Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

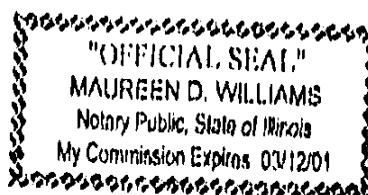
Kevin Dowling
By: Kevin Dowling
Its: Operations Manager

By:
Its:

Witness:

Notary Public [Signature]
Cook County,

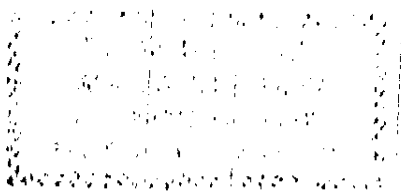
My Commission Expires: 3-12-98



Lawyers Title Insurance Corporation

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LEGAL DESCRIPTION RIDER

UNIT NO. 2-174-1 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 06-24-200-022-1255

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