

UNOFFICIAL COPY

98267439

When recorded return to:
Banc One Mortgage Corp
Document Follow Up
132 E Washington St #302
Indianapolis In 46204

INI-1000
Loan Number: 59321040

DEPT-01 RECORDING \$23.50
T40009 TRAN 1929 04/03/98 14:10:00
#4596 + RC *-98-267439
COOK COUNTY RECORDER

(Space above this line for recording date)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **AMERICORP MORTGAGE FUNDING, INC** having its principal place of business at **200 W 22 ST #229 LOMBARD ILLINOIS 60148** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **03/27/98** and executed by

JASON T. ALLINGTON, AN UNMARRIED MAN

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as document number / _____ applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

98267438

Property Address: 1616 W. BALMORAL #2W
CHICAGO, IL 60640
Dated as of this 27TH day of MARCH

PIN: 14-07-209-034-1

19 98

Assignor: **AMERICORP MORTGAGE FUNDING, INC**

By: *Steven Stocklen*
President

Attest: _____

Its: _____
State of **ILLINOIS**
County of **COOK**

Its: _____

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that

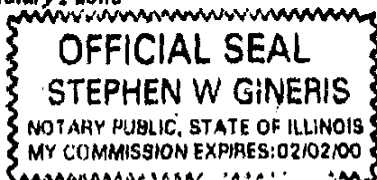
STEVEN STOCKLEN and
respectively of **AMERICORP MORTGAGE FUNDING, INC**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 27TH day of MARCH, 19 98

Stephen W Gineris
Notary Public

Instrument prepared by _____



98267439

County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE C

Commitment No: 2621121
Owners Policy No: OPO
Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

UNIT NUMBER 2W IN THE 1616 BALMORAL CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 11 AND 12 IN BLOCK 1 IN SUMMERDALE PARK, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1993 AND KNOWN AS TRUST NUMBER 11822 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95673446, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

98267439

END OF SCHEDULE C

Cook County Clerk's Office