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FORM NO. 210

McCluskey Prtg.
800-752-2044

RELEASE DEED (ILLINOIS)

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SEPT-01 RECORDING \$25.00
T#0009 TRAN 1930 04/03/98 14:20:00
98267547 \$4445 + RC *-92-267547
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
AND TRUST OF CHICAGO

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto TOM J. & PAMELA A. MUNLEY

(NAME AND ADDRESS)
9339 S. 49th COURT OAK LAWN, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE, bearing date the 20 day of DECEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~ as Document Number 96092792, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-04-426-010-0000

Address(es) of premises: 9339 S. 49th COURT OAK LAWN, IL

WITNESS ~~XXXXXXXXXXXX~~ this 13 day of MARCH, 1998

Gary A. [Signature] (SEAL)
[Signature] (SEAL)

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RELEASE DEED

SOUTH CENTRAL BANK

AND TRUST OF CHICAGO
TO

ADDRESS OF PROPERTY:

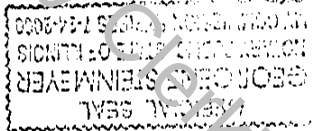
MAIL TO:

Mid America Title Co.
9800 S. Robert Rd.
Joliet Hills, IL 60465

Property of Cook County

This instrument was prepared by VERONICA HERRERA (NAME)
555 WEST ROOSEVELT RD. CHICAGO, IL 60607 (ADDRESS)

Commission expires 7-24-2000
NOTARY PUBLIC
[Signature]
day of MARCH 13 1998



GIVEN under my hand and official seal this 13 day of MARCH 19 98
and purposes therein set forth.
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses
personally known to me to be the same person s whose name
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY N. STODDARD, SENIOR
VICE PRESIDENT & JOHN A. LASKEY, ASSISTANT VICE PRESIDENT
I, GEORGE STEINMEYER, a notary public in

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

98267547

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EXHIBIT "A"

D. LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE NORTH 75 FEET) IN BLOCK 2 IN SOUTHWEST HIGHWAY SUBDIVISION, A SUBDIVISION OF LOT 7 IN ADMINISTRATORS DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 24-04-426-020-0000

BORROWER'S NAME: MUNLEY

98267547

Property of Cook County Clerk's Office

96392792