

Prepared By:

ANNE M. MANSFIELD  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

6704/0248 03 001 Page 1 of 2  
1998-04-03 15:23:56  
Cook County Recorder 23.00

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0989853519

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION  
2028 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1998  
executed by SHERI L. HUSTON AND  
MICHAEL KROLAK, WIFE AND HUSBAND  
to PRISM MORTGAGE COMPANY

98267611

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1840 NORTH WILMOT AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 3, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MICHAEL D. RANDOLPH  
known to me to be the CLOSING SUPERVISOR  
and

*[Signature]*  
By: MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
*Anne M. Mansfield*  
Witness:

Notary Public *[Signature]*  
County,

OFFICIAL SEAL  
RANDI B COHEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/16/00  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

7700663 P2 569

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# UNOFFICIAL COPY

REV. 06/05/97 DRS 049

14-31-312-006-0000  
FIG 2 OF

UNIT "E" (1340 WILMOT AVENUE)  
 BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER  
 DESCRIBED PARCEL OF LAND, THAT FOR CONVENIENCE OF THIS LEGAL  
 DESCRIPTION IS REFERRED TO AS PARCEL "C", DISTANT 75.57 FEET  
 NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 47 DEGREES  
 26 MINUTES 57 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL  
 "C" FOR A DISTANCE OF 18.01 FEET TO A POINT; THENCE NORTH 42 DEGREES 34  
 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY  
 WALL FOR A DISTANCE OF 23.14 FEET TO A POINT; THENCE SOUTH 47  
 DEGREES 16 MINUTES 16 SECONDS EAST FOR A DISTANCE OF 3.20 FEET TO A  
 POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 90.39  
 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID  
 PARCEL "C"; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST, ALONG  
 THE LAST DESCRIBED LINE, FOR A DISTANCE OF 76.89 FEET TO A POINT ON THE  
 NORTHWESTERLY LINE OF SAID PARCEL "C"; THENCE SOUTH 47 DEGREES  
 25 MINUTES 48 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A  
 DISTANCE OF 18.05 FEET TO A POINT DISTANT 72.34 FEET NORTHWESTERLY OF  
 THE SOUTHEAST CORNER OF SAID PARCEL "C"; THENCE SOUTH 42 DEGREES 34  
 MINUTES 12 SECONDS ALONG A LINE PARTIALLY CROSSING A BUILDING PARTY  
 WALL FOR A DISTANCE OF 76.94 FEET TO A POINT; THENCE NORTH 47 DEGREES  
 16 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 3.24 FEET TO A POINT;  
 THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE  
 PARTIALLY CROSSING A GARAGE PARTY WALL, FOR A DISTANCE OF 23.09 FEET TO  
 THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.  
 PARCEL "C"  
 THE SOUTHWESTERLY 8.73 FEET OF LOT 51; ALSO LOTS 52 TO 56 BOTH  
 INCLUSIVE, ALL IN BLOCK 16, IN PIERCES ADDITION TO FOLSTEIN, IN THE  
 SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

Property

*[Handwritten signature]*