FFICIAL COPY 6709/0154 10 001 Page 1 of ILLINOIS STATUTORY 1998-04-03 13:36:21 (Individual to Individual) Cook County Recorder MIL TO: SHERMAN BROWN 8228 S DOBSON CHICAGO IL 60619 ME & ADDRESS OF TAXPAYER: ERMAN BROWN 228 S DOBSON CHICAGO IL 60619 RECORDER'S STAMP single, never GLENN ELLINGTON (SNBM), 9950 S MALTA, CHICAGO, IL., 80643 THE CRANTORIS CHICAGO County of COOK ONE HUNDRED AND 00/100 (\$100.00) ONLY DOLLARS and other good and valuable one of potions in bead mi SHERMAN BROWN (SNBM), 8228 S DOBSON, CHICAGO, IL., 60619 CONVEYIS) AND WARRANTIS) & (GRANTEES ADDRESS) of the CHICAGO County of COOK LLINOIS State of heresided real estate of meter in the County of COOK in the State of Minuse to wit: SEE LOT DESCRIPTION ON ATTACHED SHEET NOTE: If complete legal cannot fit in this space, less a ble she and attack a separate 5.5" x 11" short with a minimum of .5" observer on on all sides. hereby releasing and waiving all rights under and by virtue of the Homestrad Exemption 1,000 of the State of Illinois. 20 - 35 - 124 - 186 VOL 270 Pompaget Index Number(s): Property Address: 8228 S DOBSON, CHICAGO, IL., 80819 18 March Dated this (See) (Seeb) (See) NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES COMPLIMENTS OF Chicago Title Insurance Company COC Fam. No. 1199 Nations Title Agency of Illinois, inc. 246 E. Janata Blvd. Ste. 300 SAF # 074 Lombard, IL 60148 COOK 98-9095 TEVENUE REAL ESTATE TRANSACTION TAX ζους ζουυμλ

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LOT DESCRIPTION - 8228 S. DOBSON, CHILARO IL 60619

PARCEL 1: THAT PART OF LOT 2 WHICH LIES EAST OF THE MOST WESTERLY 20 FOOT PORTION THEREOF (ENCEPT THE SOUTH 72 FEET 10 INCHES AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) IN SANGER'S RESUBDIVISION OF LOTS 1, 2, 3, LOTS 20 TO 27, INCLUSIVE, IN BLOCK 139 AND LOTS 1 TO 7, INCLUSIVE, AND THE NORTH 1/2 OF EAST AND WEST VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 1 TO 6, INCLUSIVE, IN BLOCK 140, ALL IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26; THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE ENCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4); THE NORTH 1/2 OF THE NORTHWEST 1/4, WEST OF THE ILLINOIS CENTR 'L. RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLINOIS.

PARCEL 2: THE AGIST WESTERLY 20 FOOT PORTION OF LOT 2 (EXCEPT THE SOUTH 70 FEET THEREOF) OF LOT 23N SANGER'S RESUBDIVISION, AFORESAID.

PARCEL 3: A NON ENCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DEFINED IN DECLARATION RECORDED JUMIL 19, 1974 AS DOCUMENT 22689788, IN COOK COUNTY, ILLINOIS.

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SB.9 JRIGI

ATE OF ILLINOIS }			
the undersigned, a Notary Public in and	name IS	subscribed to	the loregoing instrument,
reared before me this day in person, and school insment or 1/13 free and voluntary act, for the use ht of homericad."	es and surscees therein :	est forth, including the	he release and waver of the
Oiven under hand and notarial seal, this	18 Th day of	march of of	19 98
comunication expires on 10/12/20	01 19	A Glean	Notary Publi
"OFFICIAL SEAL" CHRISTOPHER G. GEARY Notary Public, State of Illinois My Commission Expires 10-12-2001			
impress seal here	cc	DUNTY - TLLINOI	6 Transfer Stamp
Grantor is also Grantee you may want to strike R	alcaec & Weing of Hom	ostood Rights.	
ME and ADDRESS OF PREPARER.	· / / / ,	R PROVISIONS O	of Paragraph Ction 4,
	REAL ESTATE T	IN'N'SFERACT	C11014,
	Signature of Buyer	, Saller or Represents	
and name and address of the person preparing	the instrument: (55 II	or tex billing purpo w .CS 5/3-5022).	55 ILCE 5/3-5020)
TOTAL UST TO THAT YOU	8 2. 5 0 m		WARI
STATE OF ILLI	NOIS E	a	RRANTY DE
BB.10/98 APR 1/98 DEPT OF 5	. 00 55		DEED

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