# UNOFFICIAL COPS#67675

PREPARED BY: H.A. DAVIS

500 E. OGDEN AVENUE, SUITE 103 NAPERVILLE, IL 60563

5700/0158 37 001 Page 1 of 1998-04-03 14:23:46 23.50 Gook County Recorder

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

500 E. OGDEN AVENUE, SUITE 103 NAPERVILLE, IL 60563

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### Corporation Assignment of Real Estate Mortgage

VALUE RECEIVED are undersigned hereby grants, assigns and transfers to ORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 02/25/98 DANIEL C. MALUNEY A BACHELOR executed by

### to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is 500 E. OGDEN AVENUE, SUITE 103 NAPERVILLE, IL 60563

page(s)

THE STATE OF ILLINOIS

as Document No.

P. N. T. A.

and recorded in Book/Volume No. COOK

County Records, Street ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

60/11 4324 N. DAYTON STREET UNIT I CHICAGO,

TOGETHER with the note or notes therein described or referred to, the money dreamd to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS

COUNTY OF COOK

On 02/26/98 before me, the undersigned a (Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT

and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and

deed of said corporation. Notary Public (10) will

My Commission Expires:

"OFFICIAL SEAL" MARY F. MITGARN

<del>(OTARY PUBLI</del>C, STATE OF RUNOR MY COMMISSION EXPIRES 03/26/01 area for Official Notarial Seal)

PREFERRED MORTCAGE ASSOCIATES, LTD.

HOWARD A. DAVI

ITS: PRESIDENT

ITS: CORPORATE SECRETARY

WITNESS:

# UNOFFICIAL COPE 67675 Section 1

#### **RIDER - LEGAL DESCRIPTION**

UNIT NO. 1 IN THE BUENA VISTA TOWNHOUSE CONDOMINHUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE VACATED EAST/WEST 318" FOOT PUBLIC ALLEY CONVEYED BY THE BUENA VISTA TOWNHOUSE CONDOMINIUM ASSOCIATION IN QUIT CLAIM DEED DOCUMENT NO. 96407465 RECORDED MAY 30, 1996); ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 FEET OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MON EL
OCOPTO CONTROL CIONAS OFFICO RECORDED AS SCEMENT NO. 89173244, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-17-407-059-1009