

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

98267250

WHEN RECORDED MAIL TO:

Frank J. Murray
Joan Murray
5344 North Lockwood
Chicago, IL 60630

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1924 04/03/98 12:03:00
#4398 + RC *-98-267250
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

FRANK J. MURRAY and JOAN
MURRAY
5344 N. LOCKWOOD
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK J. MURRAY and JOAN MURRAY, 5344 N. LOCKWOOD, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of March, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95199603, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 32 AND THE NORTHEAST 1/2 OF LOT 31 IN GEORGE C HIELD'S FOREST GLEN SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-09-128-019
Address(es) of premises: 5344 N. LOCKWOOD, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 18th day of February 19 98

By: Danna L. Stuehler (SEAL)
Danna L. Stuehler (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by BARBARA DIAZ-HOWIER 201 S. State Street, Hampshire, IL 60140.
D. Springer

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 18th day of February, 19 98, before me, the undersigned Notary Public, personally appeared
Danna L. Stuehler and _____

and known to me to be the AVP and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 20070025871

(Continued)

Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L. Christman

Residing at _____

Notary Public in and for the State of _____

My commission expires _____

OFFICIAL SEAL
MARILYN L. CHRISTMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1988

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