when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

L#7336772

. DEPT-01 RECORDING

0120249

pin#

\$23.50

. T40009 TRAN 1926 04/03/98 13:24:00

#4414 # RC *-98-267266

COOK COUNTY RECORDER

98267266

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ADOLFO VNDEZ

to EMPBANQUE CAPITAL CORP

bearing the date 05/08/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91422202

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1759N KEDZIE

CHICAGO, IL 60647

dated 07/25/96

EMBANQUE CAPITAL CORP

by Chase Mortgage Services, Inc., FKA Chase Mangattan Mort Corp FKA Chase Home Mortgage Corp. By Merger to 19049NICHOLS, INC

Attorney in fact

Rv.

LAURIE KESZBOM

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/25/96

by LAURIE KESZBOM THE VICE PRESIDENT
of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORT CORP
FKA CHASE HOME MORTGAGE CORP. BY MERGER TO TROY&NICHOLS, INC

for EMBANQUE CAPITAL CORP

on behalf of said CORPORATION.

TM BRASLEY

Notary Public

CHA2





BASTISM.

Proposition Coop Country Cloration Office

EXHIBET 'A'

LOT 46 BLOCK 4 IN SUBDIVISION OF BLOCKS 1-4 OF JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY. IL. PIN# 13-36-316-001

MAIL TO, Or

THOMA BUNKO

53 W. Jackson

4905

CHICAGO IN 60604

Wisking och Charles Colors Col

Cook County College