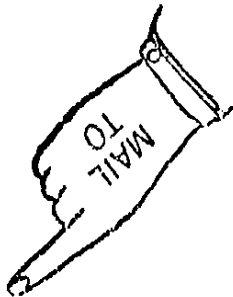


COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



Proprietary

AMIL
H01

6441158-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2500 WEST HIGGINS ROAD, SUITE 415, ROSSMAN ESTATES, ILLINOIS 60195
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNEY GROVE, IL 60515
a certain Mortgage dated MARCH 27, 1998, made and executed by
LOI PHUOC NGUYEN, ~~XXXXXXXXXXXX~~ Married to Huong Thi Lam and Tinh Nguyen married to
Thuy-Hoang Thi Huynh

to and in favor of CHARTER MORTGAGE COMPANY upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

98268562

Parcel ID#: 06-21-407-010-0000
Property Address: 30 HUMMINGBIRD LANE, STREAMWOOD, IL 60107
such Mortgage having been given to secure payment of ONE HUNDRED FORTY NINE THOUSAND SIX
HUNDRED AND 00/100 (\$ 149,800.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0608)

Initials: _____



3/11

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____

Witness _____

Attest _____

Seal: *Colleen M. Fiocca*

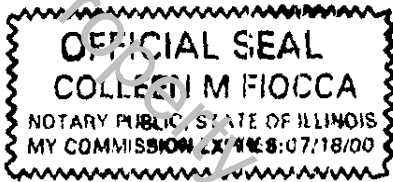
CHARTER MORTGAGE COMPANY

(Assignor)

By:

Michelle Mautone
(Signature)

MICHELLE MAUTONE/ASSISTANT SECRETARY
AS ATTORNEY IN FACT



of Cook County Clerk's Office

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MORTON JAY RUBIN AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R61006

PROPERTY ADDRESS: 30 HUMINGBIRD LANE
STREAMWOOD, IL 60107

LEGAL DESCRIPTION:

LOT 49 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 21 AND OF PART OF THE SOUTHWEST 1/4 OF
SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11,
1993 AS DOCUMENT NUMBER 02632987.

PERMANENT INDEX NO.: 06-21-407-010

Property of Cook County Clerk's Office

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