

UNOFFICIAL COPY 98768785

1998-04-06 11:13:02
Cook County Recorder

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:
ANNE E. KUNCE
DOCUMENT PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWARK DRIVE, ATTN: PAYOFFS
MINNISBURG, OH 45342



0950633
SCOTT C LUCKING

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SCOTT C. LUCKING, AND CYNTHIA B. LUCKING, H/W

to ASSOCIATED FINANCIAL SERVICES, INC.

dated October 24th, 19 97, calling for the original principal sum of

_____ dollars
(\$ 648,500.00), and recorded in Mortgage Record 3758, page 0150

and or Instrument # _____, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 05-27-406-004-0000

LOT 4 (EXCEPT THE EAST 20 FEET THEREOF), AND LOT 5 (EXCEPT THE WEST 20 FEET
THEREOF) IN BLOCK 3 IN MILTON H. WILSON'S ADDITION TO WILMETTE, A
SUBDIVISION IN SECTIONS 27 AND 26, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

819 Ashland Avenue
Wilmette, Illinois 60091

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of MARCH, 1997.

NORWEST MORTGAGE, INC.

By Mx
Its Heather Partin - Vice President

Corporate Seal

By _____
Its _____

IL_REL
M.V.
V.R.

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Property of Cook County Clerk's Office

Property of Cook County Clerk

My commission expires March 12, 2001
NOTARY PUBLIC STATE OF MARYLAND
CATHERINE MYERS

Notary Public
Catherine Myers

Witness my hand and Notarial Seal
My commission expires

Who as such, officers for and on its behalf acknowledged the execution of the foregoing instrument.

NOBLEST MORTGAGE, INC.

and _____ respectively, of

Vice President

1998 personally appeared *Heather Martin* and _____ day of *March* 1998

Before me, the undersigned, a Notary Public in and for said County and State this

State of _____
County of _____

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