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1998-04-06 12:43:59
Cook County Recorder

PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 636770

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated **November 26, 1997**
executed by **DALE S BARDASH, A Single Person**

the sum of **77,200 00** to **Standard Financial Mortgage Corporation**

and recorded as document no. **97-91593.2**
COOK County Records, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY DRAPER & KRAMER MORTGAGE CORP.

Carole L. Deake
VICE ASST. SECRETARY

William M. Kearney
VICE PRESIDENT
WILLIAM M. KEARNEY
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, the UNDERSIGNED a Notarial Seal, do hereby certify
that the above named Vice President and the above named Assistant Secretary of the DRAPER
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal, this 9th day of DECEMBER, A. D. 19 97

NOTARY PUBLIC [Signature] My commission expires 6-6-2001

Property Address: 45 S. 6TH AVENUE, #1K LA GRANGE Illinois 60525

18-04-214-037-1038

"OFFICIAL SEAL"
KIM CLAYTON
NOTARY PUBLIC, STATE OF ILLINOIS
111 E. MONROE ST. CHICAGO, IL 60603

S. Y. B.
P. J. W.
M. Y. B.

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UNIT 46-1K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93638772, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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