

PREPARED BY & FORWARDED TO  
E. J. WOLNIAKOWSKI  
COUNTY CLERK OF COOK COUNTY  
COURT HOUSE, 117 S. WASHINGTON ST.  
CHICAGO, ILLINOIS 60601

**UNOFFICIAL COPY** 98268065

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1998-04-06 13:21:43  
Cook County Recorder 13.50

Loan #: 0004657417

Referred to:

MIDWEST AMERICA FINANCIAL  
6157 N BROADWAY 2N  
CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0004657417

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**CONTIMORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 1997 executed by ANNIE L. LANG, AN UNMARRIED WOMAN, UNMARRIED WOMAN

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660 and recorded as Document No. 97528911, by the County Recorder

of Deeds, State of described hereinafter as follows:  
LOT 94 AND THE WEST 1/2 OF LOT 95 IN GEORGE MASON'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOTS 48 AND 49 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-16-414-024-0000  
Commonly known as: 20 W. 109TH ST, CHICAGO, ILLINOIS 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

On 7/18/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared David A. Rossmann known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DAVID A. ROSSMAN, PRESIDENT  
Its:

Witness: Michele Stone

Notary Public J. Raymond Wolniakowski County, Cook

My commission Expires: 6/19/01

"OFFICIAL SEAL"  
J RAYMOND WOLNIAKOWSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 06/19/01

338 S. WASHINGTON BL.  
HATBORO, PA 19040

ORIGINAL

465 7417 IL  
S 140  
P 110  
M YES

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