

PREPARED BY & RETURN TO
FRINDLING
CONTIMORTGAGE CORPORATION
881 W CHICAGO BLVD. #704
LAD VEGAS, NV 89102-1630

UNOFFICIAL COPY 78268096

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1998-04-06 13:31:32
Cook County Recorder 43.50

Loan #: 4969986

[REDACTED]

[REDACTED]

MIDWEST AMERICA FINANCIAL
6157 N BROADWAY 2N
CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4969986

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CONTIMORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1997 executed by ARACELI CRUZAT MARRIED TO ERNESTO CRUZAT

to **MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION**
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660
and recorded as Document No. 9125797, by the County Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:
THE SOUTH 27.665 FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 10 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-19-127-112
Commonly known as: 5436 N NEVA, CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

On 9/15/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared **DAVIDA ROSSMAN** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **DAVIDA ROSSMAN**
Its: **PRESIDENT**

Nickel Stone

Witness:

Notary Public **J. Raymond Wolniakowski**
County, **Cook**

My commission Expires:

6/19/01

"OFFICIAL SEAL"
J RAYMOND WOLNIAKOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/19/01

3838 WASHINGTON RD.
MILFORD, PA 17040

SND
P/NO
M/YES

IL 4969986
Cook

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