

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

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Title Order No. 98268118
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTIMORTGAGE CORPORATION
all beneficial interest under that certain Mortgage dated October 22, 1997
executed by EFFIE H. BROOKS, A WIDOW NOT SINCE REMARRIED, FRED L. BROOKS, JR., A
BACHELOR NEVER MARRIED and LAWRENCE B. BROOKS, A BACHELOR NEVER MARRIED, AS JOINT
TENANTS

, Trustor,

to
and recorded as Instrument No. 97836468 on 11/7/97 in book
page , of Official Records in the County Recorder's office of COOK County,
ILLINOIS , describing land therein as:
AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN.

, Trustee,

County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE FIRST NATIONAL MORTGAGE EXCHANGE, INC.,
dba FIRST COLONY FINANCIAL GROUP

[Handwritten Signature]

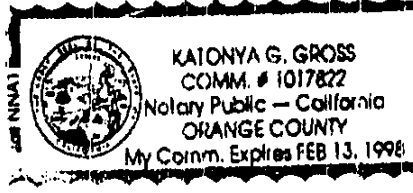
GREG CUTULI, CHIEF CREDIT OFFICER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On NOVEMBER 22, 1997 before me, KATONYA G. GROSS, NOTARY PUBLIC
NAME, TITLE OF OFFICER

personally appeared GREG CUTULI
NAME(S) OF SIGNER(S)

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Handwritten Signature]

Signature of Notary

SIND
P/RO
MYED

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UNOFFICIAL COPY

3. The land referred to in this policy is described as follows:

Lot One (except the North Half (1/2) thereof) in Block Two (2) in Fowler and McDaniel's Subdivision of the Southwest Quarter (1/4) of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

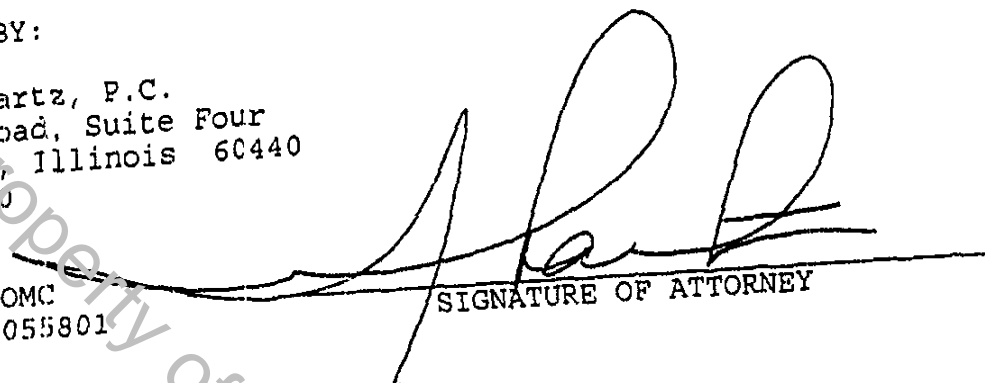
PERMANENT INDEX NUMBER: 10-13-308-008

ISSUED BY:

Tracey W. Hartz, P.C.
101 Royce Road, Suite Four
Bolingbrook, Illinois 60440
630-378-5100

Member No.
2712

OMC
10055801


SIGNATURE OF ATTORNEY

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