

# UNOFFICIAL COPY

Record & Return to:

98268129

6735/0228 14 001 Page 1 of 2  
1998-04-06 13:45:18  
Cook County Recorder 43.50

**RECORD & RETURN TO:**  
**CONTIWEST CORPORATION**  
**3811 W CHARLESTON BLVD. #104**  
**LAS VEGAS, NV 89102-1650**

This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.  
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-  
tel. no: (312) 704-1199

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-  
does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE CORPORATION  
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is \_\_\_\_\_,  
a certain Mortgage dated December 12th, 1997  
made and executed by RANDOLPH PARKS & SONIA LAWRENCE  
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in  
COOK County, State of ILLINOIS

**THE NORTH FEET AND THE SOUTH 25 FEET OF LOT 9 AND THE NORTH 16 2/3 FEET OF LOT  
BLOCK 3 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH,  
RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of 10-13-220-008, 009  
One Hundred One Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page 12/23/97 (or as No. 97964328)  
of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
December 12th, 1997

Witness MARIA TERZISKI

Witness SUSAN FREELAND

WORLD WIDE FINANCIAL SERVICES, INC.

By: HOWARD M. BABCOCK, SR. VICE PRESIDENT

388 S. WASHINGTON ST. RFL.  
CHICAGO, ILL. 60604

Attest

Seal:

Space Below This Line Reserved for Acknowledgement

Illinois Assignment of Mortgage  
GFS Form WCHASN (7H14)

Page 1 of 1

5559778

SFB  
P2  
N/NO  
MYES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF KANE

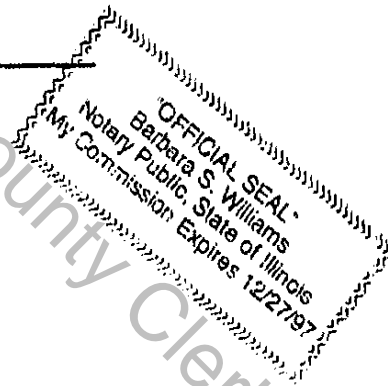
I, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that, HOWARD BARCOCK

personally known to me to be the same person \_\_\_\_\_ whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 Day of Dec 19 97

Barbara S. Williams

My commission expires \_\_\_\_\_



UNOFFICIAL COPY

Property of Cook County Clerk's Office