UNOFFICIAL COP \$268151

Record & Return to:

6735/0250 14 001 Page 1 of 2
1998-04-06 13:53:30
Cook County Recorder 43.50

RECORD & RETURN TO: CONTIWEST CORPORATION 3811 W CHARLESTON BLVD. #104 LAS VEGAS, NV 89102-1650

This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.
address: 150 MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-
tel. no: (312) 704-1199
· · · · · · · · · · · · · · · · · · ·
ASSIGNMENT OF MORTGAGE
For Value Received, the Undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto theCONTIMORTGAGE CORPORATION
does hereby grant, sell, assign, transfer and convey, unto the
a corporation organized and existing winder the laws of the United States (herein "Assignee"), whose address is
, a certain Mortgage dated November 14th, 1997
made and executed by BARBARA L. PIETPAROSSO & JACQUELINE PIETRAROSSO
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in
COOK County, State of it! NOIS
LOT 29 IN BLOCK 5 IN SECTION 2 IN COUNTRY CLUZ ADDITION TO MIDLAND DEVELOPMENT
COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE
SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS)
AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12-32-107-017
such Mortgage having been given to secure payment of
One Hundred Four Thousand and 00/100 (Include the Original Principal Amount) 12/1/97 97876877
which Martanes is of record in Book Volume or liber No.
which Mortgage is of record in Book, Volume, or Liber No, at page
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
interest, and an rights accross or to aborde under such mongage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever subject only to the
terms and conditions of the above-described Mortgage.
Comb tild obtidition of the talestose mengage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 14th, 1997
WORLD WIDE FINANCIAL SERVICES, INC.
Miness AMY, K. REITERMAN
Share tradand
Mitness SUSAN FREELAND By: HOWARD M. BABCOCK, SR. VICE PRESIDENT
Altest 308 S. WARNINGSTEM FID.
Seal: HATCORD, PA 19040
Space Below This Line Reserved for Acknowledgement
llinois Assignment of Mortgage
GFS Form WCHASN (7H14) Page 1 of 1

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STATE OF ILLINOIS COUNTY OF KANE	
I, the undersigned, a notary public in and for the said CERTIFY that,	
personally known to me to be the same person	whose name \(\subscribed\) to
the foregoing instrument, appeared before me this da signed, seeled and delivered the said instrument as	y in person, and acknowledged thathe
uses and purposes therein set forth. Given under my hand and official seal, this	
	ila 516/1/1
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