

PREPARED BY & RETURN TO  
BRIN DUOLING  
SOUTHWEST CORPORATION  
2711 W CHARLESTON BLVD. #104  
LAS VEGAS, NV 89102-1850

[REDACTED]

The Mortgage Team, Inc.  
6855 South Havana Street, Suite 400  
Englewood, Colorado 80112

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
CONTMORTGAGE CORPORATION 338 S. WARMINSTER RD.  
HATBORO, PA 19040

all beneficial interest under that certain Mortgage Dated: JULY 26, 1997  
Executed by: MARVIN G. HUNTER and SHIRLEY J. HUNTER, HUSBAND AND WIFE, Mortgagor,  
to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 97578202 on  
8/8/97 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County  
Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 19 IN FISHER & MILLER'S FIRST ADDITION TO WEST AUBURN, A SUBDIVISION  
OF BLOCK 25 IN SUBDIVISION (BY EDWIN H. SHELDON, ET AL) OF THE SOUTHEAST  
QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY,  
ILLINOIS.

5/18/98  
R3  
M/VES  
IL 4224788

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By Kimberly Dunbar  
KIMBERLY DUNBAR Vice President

Attest Amzie Grant  
AMZIE GRANT Asst. Secretary

State of COLORADO County of ARAPAHOE

This instrument was acknowledged before me on JULY 26TH, 1997, by  
KIMBERLY DUNBAR and AMZIE GRANT, as  
Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC..

Susan Smith  
Notary Public SUSAN SMITH

(Seal)

MY COMMISSION EXPIRES: 6/19/2000

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7778202 Page 1 of 2  
15040039 03 001 08/08/97 09:55:16  
Cook County Recorder

35.50

97578202

When Recorded Mail To:

The Mortgage Team, Inc.  
6855 South Havana Street, Suite 400  
Englewood, Colorado 80112

[Space Above This Line For Recording Data]

4824788  
243 Loan Number 150281644

35

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 26, 1997. The mortgagor is MARVIN G. HUNTER and SHIRLEY J. HUNTER, HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to THE MORTGAGE TEAM, INC., which is organized and existing under the laws of DELAWARE, and whose address is 6855 SOUTH HAVANA, SUITE 400, ENGLEWOOD, COLORADO 80112 ("Lender"). Borrower owes Lender the principal sum of SEVENTY-ONE THOUSAND FIVE HUNDRED AND 00/100ths Dollars (U.S.\$71,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 31, 2012. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 19 IN FISHER & MILLER'S FIRST ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCK 25 IN SUBDIVISION (BY EDWIN H. SHELDON, ET AL) OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

97578202

## LAW TITLE

20-29-424-034

E4113

which has the address of 1140 WEST 79TH STREET, CHICAGO

Illinois 60620 ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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