

PREPARED BY:

PREPARED BY & RETURN TO  
OPTION HOME LENDING  
CORPORATION  
640 N. LASALLE BLVD. #103  
CHICAGO, IL 60610-1530

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

OPTION HOME LENDING INC.  
640 N. LASALLE, SUITE 660  
CHICAGO, IL 60610

LOAN NO. 9709006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ContiMortgage

300 S. WARMINSTER RD.  
LANCASHIRE, PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 30, 1997, executed by  
HOLLY RIEHLE, MARRIED TO ROBERT A. RIEHLE AND LORAIN BORDES, DIVORCED, NOT SINCE  
REMARRIED  
to OPTION HOME LENDING INC.

a corporation organized under the laws of ILLINOIS  
640 N. LASALLE, SUITE 660, CHICAGO, IL 60610  
and recorded in Liber  
State of ILLINOIS

and who's principal place of business is

page(s)  
described as follows:

COOK County Records.

10/8/97 # 97747205

THE SOUTH 50 FEET (EXCEPT THE EAST 135 FEET THEREOF) OF THE FOLLOWING  
DESCRIBED PROPERTY: THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION  
OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF  
THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
APRIL 24, 1895 AS DOCUMENT 2206887 IN BOOK 64 OF PLATS PAGE 45 LYING  
WITHIN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1 AFORESAID,  
OTHERWISE DESCRIBED AS THAT PART OF LOT 2 IN THE COUNTY CLERK'S  
DIVISION AFORESAID LYING EAST OF THE EAST LINE OF THE VILLAGE OF  
BARRINGTON, COMMENCING AT A POINT 33 FEET EAST OF THE NORTH WEST  
CORNER OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1 AFORESAID,  
THAT SOUTH PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTH  
EAST 1/4 250 FEET THENCE EAST PARALLEL WITH THE CENTER LINE OF MAIN  
STREET A DISTANCE OF 273.38 FEET; THENCE NORTH 250 FEET TO A POINT

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.


SYED  
RUND  
MAY 28  
505669

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY


  
By: **LOUIS RUBIN**  
Its: **EXEC. VICE PRESIDENT**

  
Witness: **Mark Anderson**  
**Senior Closer**

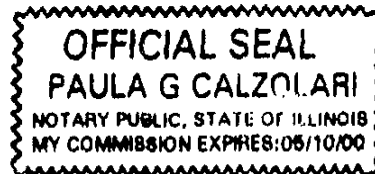
  
By: **CHARLES LANZRATH**  
Its: **CFO**

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On **September 26, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LOU RUBIN** known to me to be the **EXECUTIVE VICE PRESIDENT / SECRETARY** and **CHARLES LANZRATH**, known to me to be the **CHIEF FINANCIAL OFFICER** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
PAULA CALZOLARI  
Notary Public  
Dupage County, IL.

My Commission Expires: May 10, 2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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When Recorded Mail To  
OPTION HOME LENDING INC.  
640 N. LASALLE, SUITE 660  
CHICAGO, IL 60610

5656619  
245

Prepared By:  
MARK ANDERSON  
OPTION HOME LENDING INC.  
640 N. LASALLE, SUITE 660  
CHICAGO, IL 60610

RE 91852

(Space Above This Line For Recording Date)

LOAN NO. 9709/06

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 30, 1997**. The mortgagor is **HOLLY RIEHLE, X<sup>W</sup> AND ROBERT A. RIEHLE AND LORAIN BORDES, DIVORCED, NOT SINCE REMARRIED AND X<sup>W</sup> MARRIED TO EACH OTHER** whose address is **115 GEORGE STREET BARRINGTON, IL 60010** ("Borrower"). This Security Instrument is given to **OPTION HOME LENDING INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **640 N. LASALLE, SUITE 660 CHICAGO, IL 60610** ("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED FORTY-EIGHT THOUSAND AND 00/100** Dollars (U.S. \$ **148,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2012**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in **COOK** County, Illinois:

**THE SOUTH 50 FEET (EXCEPT THE EAST 135 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1895 AS DOCUMENT 2206887 IN BOOK 64 OF PLATS PAGE 45 LYING WITHIN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1 AFORESAID, OTHERWISE DESCRIBED AS THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION AFORESAID LYING EAST OF THE EAST LINE OF THE VILLAGE OF BARRINGTON, COMMENCING AT A POINT 33 FEET EAST OF THE NORTH WEST CORNER OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1 AFORESAID, THAT SOUTH PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4 250 FEET THENCE EAST PARALLEL WITH THE CENTER LINE OF MAIN STREET A DISTANCE OF 273.38 FEET; THENCE NORTH 250 FEET TO A POINT**

ILLINOIS - Single Family - Fannie Mae/Freddle Mac Uniform Instrument Form 3014 9/90

Laser Forms Inc. (800) 448-3555  
LIFT #FNMA3014 3/96

Page 1 of 7

Initials **LRB** **RB**

**BOX 169**

REI TITLE

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Page 3 of 3

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