

PREPARED BY:

PREPARED BY & RETURN TO
OPTION HOME LENDING
640 N. LASALLE, SUITE 660
CHICAGO, IL 60610

WHEN RECORDED MAIL TO
(Name, Address, City and State)

OPTION HOME LENDING, INC.
640 N. LASALLE, SUITE 660
CHICAGO, IL 60610

LOAN NO. 9707037

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTINENTAL MORTGAGE CORPORATION
338 S. WARMISTER RD.
INTERO, PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 28, 1997, executed by
ROBERT PETERS, A BACHELOR

to OPTION HOME LENDING

a corporation organized under the laws of ILLINOIS
640 N. LASALLE, SUITE 660, CHICAGO, IL 60610
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is

County Records.

9/5/97 # 97654818

LOT 15 (EXCEPT THE EAST 24 FEET THEREOF) IN BLOCK 3 IN A.O. TYLER'S
ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

SVES
P...
M...
IL 481015
Cook

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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By: Mark Anderson
MARK ANDERSON

Witness: Louis Rubin
LOUIS RUBIN
(EXEC. VICE PRES.)

Its: _____
By: Charles Lanzrath
CHARLES LANZRATH

Its: _____

STATE OF ILLINOIS
COUNTY OF _____

On AUGUST 28, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LOUIS RUBIN

known to me to be the EXECUTIVE VICE PRESIDENT and _____, known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Paula G. Calzola
Notary Public

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

4810156
245

Prepared By:
MARK ANDERSON
OPTION HOME LENDING
840 N. LASALLE, SUITE 660
CHICAGO, IL 60610

[Handwritten signature]

[Space Above This Line For Recording Data]

LOAN NO. 97654518

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 28, 1997 . The mortgagor is ROBERT PETERS, A BACHELOR

whose address is 456 W. 118TH ST. CHICAGO, IL 60628 ("Borrower").

This Security Instrument is given to OPTION HOME LENDING, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose address is 640 N. LASALLE, SUITE 660 CHICAGO, IL 60610 ("Lender").

Borrower owes Lender the principal sum of SEVENTY-TWO THOUSAND AND 00/100

Dollars (U.S. \$ 72,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2012 . This Security Instrument secures to

Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in COOK County, Illinois:

LOT 15 (EXCEPT THE EAST 24 FEET THEREOF) IN BLOCK 3 IN A.O. TYLER'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-325-022

BOX 169

REI TITLE

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