

# UNOFFICIAL COPY

98268370

Document Number

420127

Document Title

1998-04-06 10:59:32  
Cook County Recorder (43.5)

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

FOR AND IN CONSIDERATION OF:  
**THIRTY NINE THOUSAND ONE HUNDRED SIXTEEN & 00/100**  
dollars, to it paid, **Universal Mortgage Corporation**  
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at  
Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto  
**HOMESIDE LENDING, INC.**  
A Corporation duly organized and existing under and by virtue of the laws of **THE STATE OF FLORIDA**  
a certain indemure of Mortgage, executed by:  
**CAROLINE RICHBERG A Single Person**

of **CHICAGO** County of **Cook**  
State of **Illinois** and dated, the **9** day of **March**  
**98** A.D., to **UNIVERSAL MORTGAGE CORPORATION**

on certain lands in the County of **Cook**  
in the State of **Illinois**  
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said  
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register  
of Deeds in and for the County of **Cook**  
in the State of **Illinois** on the \_\_\_\_\_ day  
of \_\_\_\_\_ D., at \_\_\_\_\_ o'clock \_\_\_\_\_ M., in Volume  
of Mortgages, on page \_\_\_\_\_, Document No. **98206741**

Recording Area  
Name and Return Address  
**Universal Mortgage Corporation  
744 NORTH FOURTH STREET  
MILWAUKEE, WI 53203  
0001815547**

20-31-217-019

Parcel Identification Number (PIN)

**LOT 27 IN BLOCK 11, IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NO. 20-31-217-019

*CKA 8153 S. Winthrop Ave. Chicago IL.*

## Ticor Title

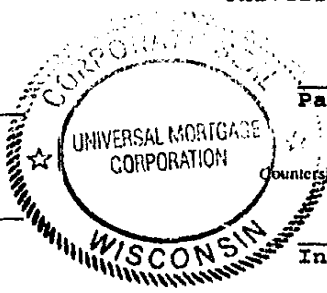
To have and to hold the said Mortgage Note and Mortgage, and the debt thereb secured, and all right, title and interest conveyed by said Mortgage, in and  
to the lands therein described to the said **HOMESIDE LENDING, INC.**  
its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than  
**THIRTY NINE THOUSAND ONE HUNDRED SIXTEEN & 00/100** dollars  
and also interest \_\_\_\_\_ and that it has  
good right to assign the same.

IN WITNESS WHEREOF, the said **Universal Mortgage Corporation**  
has caused these presents to be signed by **Paul M. Buege, Executive Vice President**  
and countersigned by **Indar Ramadhar, Assistant Secretary**  
at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **9** day of **March**, A.D., **1998**

Signed And Sealed In The Presence of

**Universal Mortgage Corporation**  
Corporate Name



**Paul M. Buege, Executive Vice President**

Countersigned:  
*Indar*  
**Indar Ramadhar, Assistant Secretary**

State of Wisconsin ss.  
Milwaukee County

Personally came before me, this **9** day of **March**, A.D., **1998**  
**Paul M. Buege** and **Indar Ramadhar**

of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such  
**Executive Vice President** and **Assistant Secretary** of said Corporation,  
and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

**Rosemary A. Provencher**  
Notary Public  
State of Wisconsin  
My Commission Expires 3-12-2000  
*Rosemary A. Provencher*  
**Rosemary A. Provencher**  
Notary Public, \_\_\_\_\_ County, WI.  
My Commission expires **March 12, 2000**

This instrument was drafted by: **BETTY PECHA Universal Mortgage Corporation** *744 N. 4th St. Milwaukee, Wisconsin 53203*

UNOFFICIAL COPY

Property of Cook County Clerk's Office