

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

98268383

6725/0078 13 002 Page 1 of 2
1998-04-06 11:04:52
Cook County Recorder 23.50

PREPARED BY:
DIANE ZAVALA
CBS MORTGAGE CORP.
6161 SAVOY #600
HOUSTON, TX 77036
CBS LOAN #350080-8

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS/THE REGI-
STRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE/DEED OF TRUST WAS FILED.

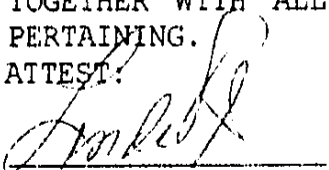
Clear Title


50 334582

KNOW ALL MEN BY THESE PRESENTS, THAT COASTAL BANC ssb, OF THE COUNTY OF HARRIS AND STATE OF TEXAS FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF \$1.00, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO BRADLEY P. NELSON AND CARLA M. EDWARDS, THEIR HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, BEARING DATE THE 15TH DAY OF JULY, 1996, AND RECORDED IN THE RECORDERS'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 96555872, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 4 IN AHERN'S RESUBDIVISION OF LOTS 11 & 12 IN BLOCK 49 IN EVANSTON IN SECT. 18, TWSHP 41 N, RANGE 14, ACCORDING TO PLAT FILED 9/24/47 AS DOC NO. 14,151,567 IN COOK COUNTY ILLINOIS. PIN #11-18-321-010

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR PERTAINING.

ATTEST:

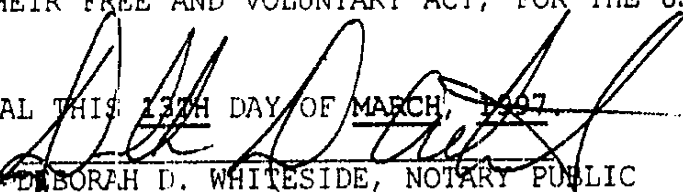

LINDA STEIN
ASST. SECRETARY

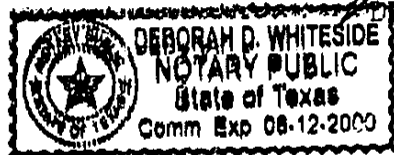
COASTAL BANC ssb, F/K/A COASTAL BANC SAVINGS ASSOCIATION
BY: 
DEANE WHITEHEAD
ASST. VICE PRESIDENT

STATE OF TEXAS, COUNTY OF HARRIS

I, DEBORAH D WHITESIDE, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE DO HEREBY CERTIFY THAT DEANE WHITEHEAD, ASST. VICE PRESIDENT AND MARGARET WELLS ASSISTANT SECRETARY OF COASTAL BANC ssb, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY AS SUCH SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 13TH DAY OF MARCH, 1997


DEBORAH D. WHITESIDE, NOTARY PUBLIC



20

Property of Cook County Clerk's Office

Mail to
Bradley Nelson
1414 Maple Ave
Evanston IL
60201