

UNOFFICIAL COPY 99269744

This Instrument prepared by:
LSI FINANCIAL GROUP
ARKYS PLAZA, Suite 200
17500 Chenal Parkway
Little Rock, AR 72211

6728/0697 10 101 Page 1 of 3
1998-04-06 11:42:23
Cook County Recorder 25.50



Above Space for Recorder's Use Only

STRI 25000

Know all Men by These Presents, That THE CHASE MANHATTAN BANK, AS TRUSTEE does hereby certify that a certain MORTGAGE, dated the 24TH day of SEPTEMBER, 1996, recorded on the 15 day of OCTOBER, 1996, in Record of Mortgages, as Document No. 96-783661 in the Office of the Recorder of COOK County, State of Illinois executed by LARRY SMITH AND BETTY SMITH, HUSBAND AND WIFE, JOIN TENANTS to WHOLESALE MORTGAGE CO. said Mortgage was assigned to THE CHASE MANHATTAN BANK, AS TRUSTEE on DECEMBER 31ST, 1996 recorded on SEPTEMBER 16, 1997 as Document No. 97683157 with Parcel No./Tax I.D. No. 15-08-118-020, on the following real estate, situated in the County of COOK, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 26TH day of MARCH, 1998.

THE CHASE MANHATTAN BANK AS TRUSTEE
by LSI FINANCIAL GROUP ATTORNEY-IN-FACT

By Gary Wimberly
GARY WIMBERLY

Signed or Acknowledged in Presence of:

[Signature]
[Signature]

STATE OF ARKANSAS
COUNTY OF PULASKI

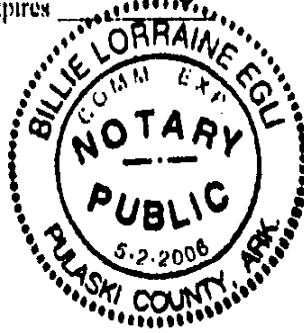
FORMS ILLINOIS FRM

Loan No 316100026018

I, BILLIE LORRAINE EGLI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY WIMBERLY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 26TH day of MARCH, 1998.

Billie Lorraine Egli
Notary Public

Commission Expires _____



Property of Cook County Clerk's Office

STCI 25000

UNOFFICIAL COPY

THE NORTH 42.5 FEET OF THE SOUTH 95.0 FEET OF THE NORTH 188.0 FEET
7 IN. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, A SUBDI
OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 5, SOUTH OF THE
INDIAN BOUNDARY LINE AND THE EAST HALF OF THE SOUTHWEST QUART
SOUTH OF THE INDIAN BOUNDARY LINE NAD NORTH OF BUTTERFIELD ROA
SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-08-118-020

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Property of Cook County Clerk's Office

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