

UNOFFICIAL COPY 98269790

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE 11 40187
ATTN: JAYE GRADIN

1998-04-06 13:31:14
Cook County Recorder

Loan No. 00177315 53

Commonly known as:

1300 SOUTH CLEAR AVENUE
CHICAGO, ILL. 60623

GIT

4226745/4/4

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANKSHARES MORTGAGE GROUP, INC.

2001 PARKLAND ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
CHRISTINE LEONARD, AN UNMARRIED WOMAN

03/25/98 Executed by

98269788

to PROGRESS FINANCIAL SERVICES, INC.
and whose address is 2000 WEST RIVER COUNTRYSIDE, IL 60525
and recorded in Book/Volume No. _____ (page(s))

, as Document No.

_____ County Records, State of ILLINOIS on real estate legally described as follows:

LOTS 37 AND 38 IN BLOCK 4 OF WILLIAM A. MERIDETH'S RESUBDIVISION
OF THE NORTH 40 ACRES OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 22, TOWNSHIP 4 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYCOCK COUNTY, ILLINOIS. L. I. N.
#12-27-22-17

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/25/98

WESTAMERICA MORTGAGE COMPANY

Witness: *[Signature]*
JASON M. POBLASKI, ASST. SECRETARY

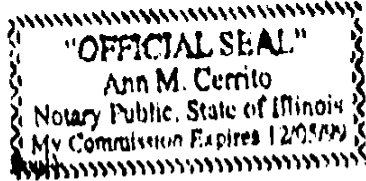
Witness: *[Signature]*
DAVID HUBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF *[Handwritten: Cook]* ILL.

On 04/06/98 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared JASON M. POBLASKI & DAVID HUBON

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



[Handwritten Signature]

Notary Public for the state of ILLINOIS
My commission expires: