

FILE #98-7827D
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP. F/K/A)
FLEET REAL ESTATE FUNDING)
CORP.)

PLAINTIFF,)

NO.

98CH04127

-vs-

DARRYL A. JOHNSON A/K/A)
DARRYL JOHNSON; FREDERICA)
JOHNSON; STATE OF ILLINOIS;)
LASALLE BANK NATIONAL)
ASSOCIATION F/K/A LASALLE)
BANK MATTESON; THE PEOPLE OF)
THE STATE OF ILLINOIS; UNITED)
STATES OF AMERICA; UNKNOWN)
OWNERS AND NON-RECORD)
CLAIMANTS)

DEFENDANTS.)

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause ~~MAR 31 1998~~ filed in the above Court on
_____, 19____, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

- 1. Names of Title Holders of Record:

DARRYL A. JOHNSON AND FREDERICA JOHNSON, AS JOINT TENANTS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

75111124

UNOFFICIAL COPY

98269175

2. The following mortgage is sought to be foreclosed:
Mortgage dated July 2, 1992 made by DARRYL A. JOHNSON AND FREDERICA JOHNSON to UNITED SAVINGS ASSN OF TEXAS FSB and recorded on July 14, 1992 COOK COUNTY RECORDERS OFFICE as document number 92512355 having a legal description and common address as follows:

ALL OF LOT 146 THE WEST 10 FEET OF LOT 147 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7, IN COUNTY CLERKS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, (RECORDED SEPTEMBER 12, 1888); AND ALSO PART OF LOT 3 AND ALL OF LOT 4, IN OWNERS SUBDIVISION OF PART OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4, IN OWNERS SUBDIVISION, THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3, IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1963 AS DOCUMENT NO. 2076742, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16845 SOUTH SCHOOL STREET SOUTH HOLLAND, ILLINOIS 60473.

Permanent Index No.: 29-22-415-006

SIGNATURE: Rosemary Kopcu Attorney of Record

PREPARED BY AND MAIL TO:

SILAPIRO & KREISMAN

Attorneys for Plaintiff

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Northbrook, Illinois 60062

(847) 498-9990

(847) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

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