UNOFFICIAL CO n Recorded Mail To: 1998-04-06 11:38:11 Cook County Recorder 13.60 ALPINE BANK OF ILLINOIS 1700 N. ALPINE ROAD ROCKFORD, IL 61107 12263 % LOAN NO. **BOX 260** SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undansigned hereby grants, assigns and transfers to FLERT MORTGAGE CORP. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage March 20, 1998 dated and executed by STACEY L. ERICKSON. AN UNMARRIED INDIVIDUAL to ALPINE BANK OF ILLINOIS whose address is 1700 N. Alpine Road, Rockford Illinois 61107 and recorded as Microfilm , and Document Number In the County of Number State of ILLINOIS on real estate legally described as follows: 98269275 ** SEE ATTACHED LEGAL DESCRIPTION ** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage. ALPINE BANK OF ILLING DATED JAMES A. SCHRADEF Senior Vice-President STATE OF ILLINOIS COUNTY OF WINNEBAGO before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who being duly sworn by me, did say he is the house of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation. "OFFICIAL SEAL" KAREN MONTGOMERY Notary Public, State of Illinois MY COMMISSION EXPIRES 5/2/99 My commission expires: ATGF, INC

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Legal Description:

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Unit 17-023/0324 in Coventry Park Condominium, as delineated on a survey of the following described Real Estate:

Certain lots in Coventry Park Unit 1, (Phase 1 and 2), being a subdivision of part of the North East Quarter of Section 24, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as exhibit "A" to the Declaration of Condominium ownership recorded in the office of the Recorder of Deeds of Cook County, Illinois on December 27, 1994, as Document # 04-074,188, together with a percentage of the common elements appurtuenant to said unit as set forth in said Declaration, as accondecord. amended from time to time, which percentage shall automatically change in accordance with the amended declarations as same are filed or record.

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