## **UNOFFICIAL COPY**

Prepared By:	
When Recorded Mail To:	
WESTAMERICA MORTGAGE COMPANY	
1 S. 660 MIDWEST ROAD	
OAKBROOK TERRACE, IL. 60181	98269303
ATTN: JOYCE GRUDZIEN	6723/0141 11 001 Page 1 of 1
Loan No. 00 75960-53	1998-04-06 13:13:33
10001110.	Cook County Recorder 23.50
\ <b>E</b>	
Commonly known as:	
3504 NORTH OFFRHILL	
THICAGO, 11 60634	
31110111101111	
	CD ACE - BOWE WAYE I IND FOR BECOMBERIOUS
Corporation	SPACE ABOVE THIS LINE FOR RECORDER'S USE ——————————————————————————————————
FOR VALUE RECEIVED the undersigned grants	assignment of Real Estate Moltgage
WESTAMERICA MORTGAGE COMPANY, A	-
all the rights, title and interest of undersigned in an WILLIAM H. SUTTER	<u> </u>
JANET L. SUTTER, HUSBARD AND	WIFE
Or	
to USA MORTGAGE CORP and whose address is 2234 W. NORTH AVE.	CLMEAND BARK II COCOL
	ge(s), as Document
COOK County Records, State of	on real estate legally described as follows:
LOT 29 IN ELOCK 12 IN GAUNTLE	ITT FND FEUIRBORN AND KLODE'S BELMONT
HEIGHTS SECOND ADDITION. BEINTHE EAST 1/2 OF THE SOUTHWEST	IG A TUBDIVISION OF THE WEST 1/2 OF
INDIAN BOUNDARY LINE, TOWNSHI	
THIRD PRINCIPAL MERIDIAN. IN	
#12-24-305-043	
WILLIAM COLL	
* 14 of Fractions	
·	1.00
1st AMERICAN	TITLE order # ( ( ( ( ( ) ) ) 98269302
IST ANNEL TO THE COLOR W	
TOGETHER with the note or notes therein describe	ed or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under sa	
DATED: 03/27/98	
	Och Kum MIN
W.	The first of the state of the s
Witness:	Witness J NNY MYATT
	COUNTY OF SULL )ss.
	igned, a Notary Public/in and for the said County and State
personally appeared JENNY MYATT	me, did say that he/sho is the LOAN CLOSER
to me personally known, who, being duly sworn by USA MORTGAGE CORP	me, did say that he she LOAN CLOSER
	ithin instrument, that the seal affixed to said instrument is the
	ent was signed and scaled on behalf of said corporation pursuant to its
	I that he/she acknowledge said instrument to be the free act and deed
of said corporation.	
"OFFICIAL SEAL"	
g OFFICIAL SUMB	3
S Motary Public, State of Illin	nois & Notary Public for the state of ILLINOIS
0 St. of Sandering Prairies 06/2	Q(4)8-3
(Official Seaf)	AGOV .

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office