

UNOFFICIAL COPY

PREPARED BY:

LISA BROWN
LINCOLN MORTGAGE L.L.C.

98269354

1933 WRIGHT BOULEVARD
SCHAUMBURG, ILLINOIS 60193
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE L.L.C.

5/23/0192 11 001 Page 1 of 2
1998-04-06 14:38:02
Cook County Recorder 23,50

1933 WRIGHT BOULEVARD
SCHAUMBURG, ILLINOIS 60193
LOAN NO. 965881

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
PAUL DUCATO and ALANA DUCATO, HUSBAND AND WIFE

and dated 3/25/98, to LINCOLN MORTGAGE L.L.C.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1933 WRIGHT BOULEVARD, SCHAUMBURG, ILLINOIS 60193
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

98269353

PIN 06-19-210-018-1112

ALSO KNOWN AS: 1026 WYNNFIELD COURT, UNIT C, ELGIN, ILLINOIS 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 25th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State of Illinois, do hereby certify that

LINCOLN MORTGAGE L.L.C.
By: [Signature]
Its: ASSISTANT VICE-PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
ASSISTANT VICE-PRESIDENT

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY
My Commission Expires Jan 9, 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DOC PREP, INC. 10/94

[Signature]

OFFICIAL SEAL
LISA A BROWN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN 9, 1999

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 965881

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PARCEL 1:

UNIT NUMBER 16-B2-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1 AND OAKWOOD HILLS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FOURTEENTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 13, 1995 AS DOCUMENT NUMBER 95699587, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER G16-B2-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE FOURTEENTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 13, 1995 AS DOCUMENT NUMBER 95699587, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383 AFORESAID.

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