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RECORD AND RETURN TO: EASTERN MORTGAGE SERVICES, INC. 8 NESHAMINY INTERPLEX, SUITE 115 TREVOSE, PA 19053

1542112

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

422749B-61T

LOAN #: 800591576 NAME: KENT

KNOW ALL MEN BY THESE PRESENTS, that EASTERN MORTGAGE SERVICES, INC., 8
NECHAMINY INTERPLEX, TREVOSE, PA a Corporation existing under the laws of the
Corporation existing under the laws of the laws of the
Corporation existing under the laws of the

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE ONE FIRST NATIONAL PLAZA, SUITE 0126 CHICAGO, ILLINOIS 60670-0126

that certain Promissory Note and Deed of Trust or Mo	ortgage described as follows:
Note and Deed of Trust or mortgage dated: Amount: 70,000.00	October 11 , 1996
Executed By: ALISON A (EN I and KELLEY M KE	ENT
Clerk's File or Instrument No:	0.0-0-
Recorded Date:10/31/96 Book:96829	- As bounnerd na: 96829818
Address: 799 BARNABY PLACE WHEELING, IL 60690	
Describing land therein as follows: City/Town of WHEELING PIO# 03-03-400-063-1004	County of COOK SPP. LPUAD WEST. AHACHED.
Together with the Note therein or referred to, the mon interest and all rights accrued or to accrue under said	yy due and to become due thereon with
· ·	
Dated: 12/06/96	
Witnessed by: ATLIGATIONS KATHLEEN GROSSER	EASTEPN MORTGAGE SERVICES, INC. 8 NES:1 MINY INTERPLEX, SUITE 115 TREVOSE, PA 19053
1/-10 4	By Linous Dung
Prepared By: KATHI FEN CROSSER	LENA M. DEVINE SENIOR VICE PRESIDENT

On December 6, 1996, before me, the undersigned, a Notary Public in and for said state and county, personally appeared LENA M. DEVINE personally known to me or proved to me on the basis of satisfactory evidence to be the SENIOR VICE PRESIDENT and of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aloresaid.

Notary Public

Note a Soon

Note to Soon

Not

BL018 9/93 lb - REVISED 6/95 lb

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2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in:

KELLEY M. KENT AND ALISON A. KENT, HUSBAND AND WIFE, IN JOINT TENANCY

3. The land referred to in this commitment is described as follows:

UNIT 89 "D" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22604309, IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENSIS.

9827065

This commitment valid only if Schedule B is attached.

Page 1 of Schedule

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