

# UNOFFICIAL COPY

98270878

673/0116 03 001 Page 1 of 2  
1998-04-06 14:34:14  
Cook County Recorder 43.00

77-34-7308

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KEVIN J O'DONOGHUE AND SHEILA R O'DONOGHUE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS, bearing date the 18, 18, 18 day of JUNE, JULY, JULY, 1997, 1997, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. R97-438141, R97-612909, R97-612910 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

2 SN

LOT 4 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-307-007-0000

Address(es) of Premises: 2009 WEST ADDISON STREET, CHICAGO, IL 60618

Witness \_\_\_\_\_ hand and seal \_\_\_\_\_, this 30 day of MARCH 1998.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by Elizabeth Schwartz,  
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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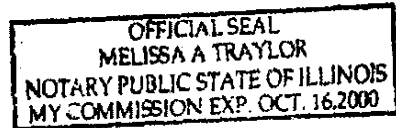
98270878 Page 2 of 2

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30 day of MARCH 1998

*Melissa A. Traylor*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

*Mail to  
Box 109*

Property  
Cook County Clerk's Office