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1998-04-06 15:56:33

Office

Cook County Recorder

25.00

RELEASE DEED
Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAME

Know All Men by These Presen's, That GREATBANK A NATIONAL ASSOC F/N/A EVANSTON BANK of the County of COOK state of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto PAMELA M ANDERSON AND VALERIE'S PALLA. TWO SINGLE PEOPLE IN JOINT TENANCY. WHOSE ADDRESS IS 1727 DOBSON ST. EVANSTON, IL 10202 of the county of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 4TH day of JANUARY A.D., 1994 and recorded in the Recorder's Office of WILL County, in the State of ILLINOIS on FEBRUARY 1, 1994 as Document NO. 94105286 to the premises therein described, together with all the appurtenance, and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED.

Real Property Tax Id: 10-25-220-070
Address: 1/27 DOBSON ST. EVANSTON, IL 60202
Dated this 18TH day of MARCH, 1998

Richard Voboril
Vice Premident

Sandy Common

Loan Servicing Officer

UNOFFICIAL COPY STATE OF ILLINOIS County of CDOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CHRTIFY THAT RICHARD VOBORIL AND SANDY JOHNSON personally known to me to be the same person S whose name 3 subscribed to the foregoing instrument ARE appeared before me this day in person, and admovledged that The Y signed, sealed and delivered the instrument as A free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seel, this My commission expires on Notary Publi OFFICIAL SEAD Martha Plalip Notary Public, State of Mirole My Commission Expires 10-4-09 IMPRESS SEAL HERE County Clert's Office NAME and ADDRESS OF PREPARER GREATBANC LOAN OPERATIONS 100 FIRST NATIONAL PLAZA STE 200 CHICAGO HEIGHTS IL 60411 MAIL TO > STEVEN PAYDER, ATTY 2729 W FULLERION CHICAGO IL 60647 (312) 252-7453

ELEASE DEE

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## UNOFFICIAL COPPONDED Frage 3 of 3

## EXHIBIT "A"

LOT & IN TENNES SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 1/2 OF THE WEST 11.976 CHAINS OF THE SOUTH 8.35 CHAINS IN THE NORTHEAST 1/4 OF SECTION 25 AFORESAID; ALSO A STRIP OF LAND LYING NORTH OF THE NORTH LINE OF THE ABOVE DESCRIBED TRACT AND SOUTH OF THE SOUTH LINE OF FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION AS LAID OUT AND OCCUPIED: ALSO A STRIP OF LAND LYING EAST OF THE EAST LINE OF THE WEST 11.976 CHAINS AND SOUTH OF THE SOUTH LINE ADDITIC.

ODERATION OF COOK COUNTY CLERK'S OFFICE OF FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION AND WEST OF THE WEST LINE OF ENGRE'S ADDITION TO EVANSTON, AS LAID OUT AND OCCUPIED, IN COOK COUNTY. ILLINOIS.