



This instrument prepared by:  
Chemical Financial Management Corporation  
PO Box 93754  
Cleveland, Ohio 44101-5754

Property of Cook County Recorder's Office

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of MARCH 31, 1995 given by ROBERT L. STORY AND EDITH STORY, HIS WIFE to secure payment \$54,075.00, in favor of THE CHASE MANHATTAN BANK USA, N.A. F/K/A CHEMICAL BANK N.A., and recorded as Document #(S) 95327040, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 25-05-403-035

Property Address: 9143 S. CARPENTER  
CHICAGO, IL 60520

STCI

Signed this 16TH day of MARCH, 1998.

In the presence of:

*Douglas F. Rydel*  
DOUGLAS F. RYDEL  
*John W. Kincaid*  
JOHN W. KINCAID

THE CHASE MANHATTAN BANK USA, N.A.  
F/K/A CHEMICAL BANK N.A.  
By: *Anthony J. Tatarczuk*  
ANTHONY J. TATARCZUK, OFFICER  
By: *Christopher Lavelle*  
CHRISTOPHER LAVELLE, OFFICER

State of Ohio )  
) SS.  
County of Cuyahoga )

Before me, a Notary Public in and for said county, personally appeared the above-name THE CHASE MANHATTAN BANK USA, N.A. F/K/A CHEMICAL BANK N.A., an Illinois corporation, by ANTHONY J. TATARCZUK, OFFICER and CHRISTOPHER LAVELLE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 16TH day of MARCH, 1998.

*Kenneth Paul*  
Notary Public  
Commission Expires: July 1999

Property of Cook County

following described property located in the County of COOK, State of Illinois

LOT 13 IN HENRY BLUMM'S SUBDIVISION IN THE SOUTH HALF OF BLOCK 1 AND THE RESUBDIVISION IN THE NORTH HALF OF BLOCK 1 IN CROSBY AND OTHERS SUBDIVISION OF TRACT PART LYING WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH HALF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin # 25-05-403-035

PAID IN FULL  
3/4/95

CLERK'S OFFICE