

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00120841-15

Commonly known as:
3529 WEST CARMEL
CHICAGO, IL 60625

FIRST AMERICAN TITLE
COPIES 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/27/98 executed by
ERIC S. JOHNSON
SHARON L. CONRADT-JOHNSON, HUSBAND AND WIFE

to HARTFORD FINANCIAL SERVICES, INC
and whose address is 9933 LAWLER AVENUE #105, SKOKIE, IL 60077
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 1 IN SILVERDALE, BEING A SUBDIVISION OF PARTS OF BLOCKS 9 AND
10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11,
AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #13-11-410-002

98271439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/27/98

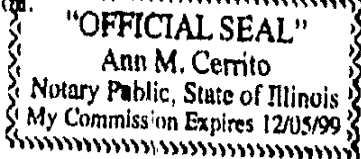
Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF Cook)ss.

On 03/27/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS
My commission expires:

UNOFFICIAL COPY

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