

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

FUNDERS MORTGAGE CORPORATION OF AMERICA

1430 EAST HOLT AVENUE
COVINA, CA 91724

LOAN NO: 51-001392

Title Order No. 2656902
Escrow No.

98271511

173.50
15136100
98271511

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WILSHIRE TRADING CORPORATION OF DELAWARE, I/O WILSHIRE MORTGAGE CORPORATION
all beneficial interest under that certain Mortgage dated MARCH 17, 1998
executed by CHRISTINE J. GOODE, DIVORCED, NOT SINCE REMARRIED

and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official Records in the County Recorder's office of COOK
ILLINOIS, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgagor,
County,

98271511

98271510

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FUNDERS MORTGAGE CORPORATION OF AMERICA, A CALIFORNIA CORPORATION

P. N. T. A. L.

Julian O. Dean, Jr.
JULIAN O. DEAN, JR., Notary Public

STATE OF Calif
COUNTY OF Los Angeles

On _____ before me, JULIAN O. DEAN, JR., A NOTARY PUBLIC
NAME, TITLE OF OFFICER

personally appeared _____
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Julian O. Dean, Jr.
Signature of Notary

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Property of Cook County Clerk's Office

PARCEL 1: UNIT 2 AREA 6 LOT 6 IN SHEFFIELD TOWN UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT 21182109, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600, IN COOK COUNTY, ILLINOIS.

01-17-103-038
