

UNOFFICIAL COPY

Prepared By:

DENISE ZOWASKI
6100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60630

98271568

OFFICE RECORDING

123.50

STANDARD FEDERAL BANK 04/06/98 16:12:00
REC'D: 4:11 PM *98-271568
COUNTY RECORDER

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
6100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60630



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 607965191

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 30, 1988**
executed by **MARIA E. SOLARTE, SINGLE NEVER MARRIED**

to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of
and whose principal place of business is
HARWOOD HEIGHTS, ILLINOIS 60630

THE STATE OF ILLINOIS
6100 NORTH HARLEM AVENUE

98271567

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, an Document described

hereinafter as follows:
Commonly known as **2800 NORTH LAKE SHORE DRIVE-UNIT 813, CHICAGO, ILLINOIS 60687**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On MARCH 30, 1988 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **OSCAR J. POMERANTZ**
known to me to be **SECRETARY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County,

My Commission Expires _____

By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

By: **OSCAR J. POMERANTZ**
Its: **SECRETARY**

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98271568

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REV. 02/03/97 DPS 044

14-28-207-004-1096

Property of Cook County Clerk's Office

98271568

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

ROBERT L. CANEL AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment Schedule A1

File No.: R50765

PROPERTY ADDRESS: 2800 N. LAKE SHORE DRIVE
#813
CHICAGO, IL 60657

LEGAL DESCRIPTION:

UNIT 813, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AND TO THE FOLLOWING DESCRIBED PREMISES:
THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSOR'S ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, AFORESAID) THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NO. 256886, ENTITLED "AUGUSTA LEHMANN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS; THENCE RUNNING SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF LOT 7; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE 1979 AS DOCUMENT NUMBER 3096368.

PERMANENT INDEX NO.: 14-28-207-004-1096

98271558

Office