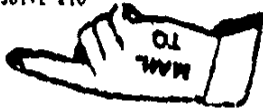


Prepared By:

SARAH ESLINGER
19 WEST JACKSON-SUITE 210
CHICAGO, ILLINOIS 60604

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
19 WEST JACKSON-SUITE 210
CHICAGO
ILLINOIS 60604



98271585

RECORDING 123.50
TRAN 1945 04/08/92 14:18:00
982-271585
BOOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980039881

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1988
executed by PETER D'ANGELO, UNMARRIED

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 19 WEST JACKSON-SUITE 210
CHICAGO, ILLINOIS 60604

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2007 NORTH SEDGWICK-UNIT 304, CHICAGO, ILLINOIS 60614

98271584

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On MARCH 23, 1988 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

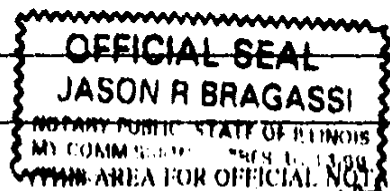
Notary Public [Signature] County.

My Commission Expires 10 15 97

By:
Its:

By:
Its:

Witness:



98271585

UNOFFICIAL COPY

REV. 05/04/97 DRS 049

14-33-207-000x1000
052-1015

Property of Cook County

58514286

UNIT NUMBER 304, IN THE 2007 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 12 AND 13 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 67 IN BLOCK 31 OF THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 5 IN LINDGREN WOLLMER AND FEES RESUBDIVISION OF LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF LOTS 14, 15, 16 AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 7 IN KUHN'S SUBDIVISION OF BLOCK 31 OF THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24909585 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION