UNOFFICIAL COPA

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY of the state of the

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RELEASE OF MORTGAGE

92-10745990

Loan No.

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations are receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim Susan O'Connor, single / never married

all the right, title, interest, claim or demand whatsoever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office County, Illinois, bearing date the 22 day of April 19 94 as Document No of Cook to the premises therein described to-wit 94380199

See reverse for legal description

Property Address:

14533 Walden Court, Oak Forest, Il. 60452

Permanent Index Number

28-09-100-138-1228

Said Association warrants that it has good right, title, and interest in and to seld mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgages

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this . 19 98 10 day of March

LASALLE TALMAN BANK FSB

market Commence Consumer Landing Officer

STATE OF ILLINOIS)) 33

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT. The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

LASAMENALBANAAMEESB Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

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init 14533 PH2, in Scarborough Fare Condominium as delineated on survey of certain lots or parts thereof in Scarborough Fare, being a Subdivision of the South 50 Acres of the West 1/2 of the Northwest 1/4 (except the last 541.60 test thereof) also (except the North 610.00 feet thereof) and also (except School Lot in Southeast 1/4 thereof) all in Section 9, Township 35 North, Range 13, East of the Third Principal Meridian, in look County, Illinois, according to the Plat thereof recorded November 10, 1973, as Document Mumber 22559236 in Cook County, Illinois, which jurvey is attached as Exhibit "A" to Declaration of Condominium Ownership sade by Ford City Bank, an Trustee under Trust Number 730 recorded in the office of the Recorder of Dands of Cook County, as Document Number 22907419, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration as amended time to time which percenture shall sufficiently change in accordance with amended Declaration as same are filed of execut pursuant to said Declaration, and together with additional common elements as such amended Declaration are filed of record, in the percentages and forth in such amended Declaration which porcentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed hereby.

Susan D'Connix 14533 Walden Ct. Dak Forest, JL 60452