VOFFICIAL COP Loan #: WH3841 574/013 47 00. Feb 1 Ct Prepared By: 1998-04-07 13:08:17 USB Home Lending, a Division of Conf. Lounds Recorder Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444 Milwaukee, WI 53203 1 And When Recorded Mail To: USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street Suite 444 Milwaukee, WY33263 --Space Above For Recorder's Use -GOR PRATION ASSIGNMENT OF REAL ESTATE MORTGAGE LUAN NO. WH3841 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to USB HOME LENDING, A Division of Universal Savings Bank, F.A. All the rights, title and interest of under up led in and to that certain Real Estate Mortgage executed by DAVID J NIGLIAZZO AND MINDY H. NICLIAZZO, HUSBAND AND WIFE and dated MARCH 24TH, 1998 98271972 TO FIRST SECURITY MORTGAGE a corporation organized under the laws of the State of Dimois and whose principal place of business is 1010 JORIE BLVD. SUTTE 324, OAK BROOK, IL 60521 and recorded as Document No. by the COOK County Recorded of Deeds. State of Illinois described Hereinafter as follows: LOT 14 IN BLOCK I IN FIDELITY ARLINGTON ESTATES FIRST CODITION THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 42 NORTH, RANGE 1/ FAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE PARALLEL WITH ANDDISTANT 129.65 FBET. NEAST ORD ON THE NORTH LINE OF THE SAID SOUTHWEST 1/4 WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 10, 1958 AS DOCUMENT NUMBER 1805597. PERMENENT INDEX NUMBER 03-28-311-011-0000 Commonly known as 506 GIBBONS AVENUE, ARLINGTON HEIGHTS, IL 60004 Together with the note or notes there in described or referred to. the money due and to become due thereon with interest, and all sights accrued under said Real Estate Mortgage. STATE OF COUNTY OF On 03/24/98 before me, the undersigned a Notary FIRST SECURITY MORTGAGE Public in and for said County and State, personally appeared (1/2/1/1/25) known to me to be the Vice of U-1/215/00/27 of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he acknowledges said instrument to By: OFFICIAL SEAL be the free act and deed of said corporation. Its: **DELVARINE A TILLETT** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/01/08 Notary Public NAME. Witness:

COUNTY CAR AC

NOTARY PUBLIC

My Commission Expires 3/1/99

TI COR ITTLE INSURANCE COMPANY) COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000430014 CH * ...

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SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 1 IN FIDELITY ARLINGTON ESTATES FIRST ADDITION THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE PARALLEL WITH AND DISTANT 329.65 FEET, MEASURED ON THE NORTH LINE OF THE SAID SOUTHWEST 1/4 WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 ACCORDING TO PLAT JULY OF COOK COUNTY CLOTH'S OFFICE THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 10, 1958 AS DOCUMENT NO. 1805597.

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