

ILLINOIS

UNOFFICIAL COPY

98272531

COUNTY OF COOK  
LOAN NO 1: 908677956  
LOAN NO 2: 673031  
INVESTOR:  
POOL NO.

5753/0135 14 001 Page 1 of 3  
1998-04-07 10:52:45  
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

\$ 71,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**ATLANTIC MORTGAGE & INVESTMENT CORPORATION**

4348 SOUTHPOINT BLVD., SUITE 101, JACKSONVILLE FL 32216

("Assignee") all beneficial interest under that certain mortgage dated **October 10, 1996** executed by

**TODD A. RATLIFF, UNMARRIED AND MICHAEL A. RATLIFF AND ROBERTA L. RATLIFF, HUSBAND AND WIFE**

**FIRST COSMOPOLITAN MORTGAGE, INC.**

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **96786596** on **10/15/96** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06-35-400-097-1087



SVB  
DL30  
M/98

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Dated: 1/16/98

MERCANTILE BANK N.A., F/K/A MERCANTILE BANK OF ST. LOUIS N.A., SUCCESSOR TO FIRST COSMOPOLITAN MORTGAGE

P.O. BOX 524, ST. LOUIS, MO 63166

By P. Jill Lea Bou  
**P. JILL LEA BOU**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
 COUNTY OF ORANGE )

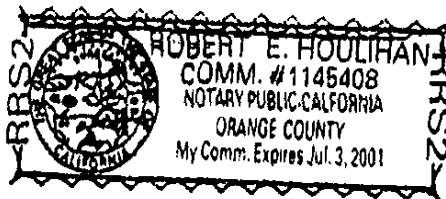
On 1/16/98 before me, **ROBERT E. HOULIHAN** personally appeared  
**P. JILL LEA BOU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Robert E. Houlihan*  
**ROBERT E. HOULIHAN**

NOTARY PUBLIC  
 My commission expires 7/3/2001



Prepared By: Evelia Barba, Principal PSI  
 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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PARCEL 1: UNIT 32-B-1-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88461155 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Issued by:

MIRY F. JAMES, JR.  
c/o First National Plaza Suite #1000  
Chicago, Illinois 60602

  
Authorized Signatory

908677956

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