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\$707/0008 86 007 Page 1 of 1 1998-04-07 14:13:09 Cook County Recorder 23.50

COOK COUNTY

RECORDER

JESSE WHITE
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RELEASE OF MORTGAGE BY COPPORATION

LOAN NO 01-103345-2

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 8458 W 163RD STREET TINLEY PARK, ILLINOIS 60%. Pin No. 27-23-311-01-0000

LOT 81 IN CHERRY HILL FARMS UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EDWARD A KALISZ AND THERESA M KALISZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17TH day of NOVEMBER, A.D. 1997, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 97902537, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-103345-2

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 13TH day of MARCH, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

Assistant Secretary

NOTARY PUBLIC STATE OF ULINOIS

Ay Commission Expires 02'27 1.000

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13TH day of MARCH A.D. 1998.

istrument was prepared by:

Notary Public

WANK FOR SAVINGS

6700 W. NORTH A

CHICAGO, ILLINOIS-80635

MAIL TO & EDWARD AND THERESA KALISZ

8458 W 163RD STREET ADDRESS

TINLEY PARK, ILLINOIS 60477 CITY, STATE, ZIP

LOAN REPAID 12/19/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.