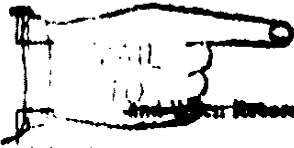


Prepared By

6728/0046 B2 005 Page 1 of 2
1998-04-07 10:51:47
Cook County Recorder 23.50

LISA RATHER
1199 EAST HIGGINS ROAD
SCHAUMBURG, ILLINOIS 60173



AMERICAN CHARTERED BANK
1199 EAST HIGGINS ROAD
SCHAUMBURG
ILLINOIS 60173

COOK COUNTY MAIL TO

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7170238

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHM MORTGAGE SERVICES CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
8000 ATRIUM WAY
MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 1998
executed by YOGESH S. PATEL AND
MINAXI Y. PATEL, HUSBAND AND WIFE
to AMERICAN CHARTERED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1199 EAST HIGGINS ROAD
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

98272166 as Document
ILLINOIS described

Commonly known as 488 ANITA PLACE, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

AMERICAN CHARTERED BANK

On MARCH 20, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Jane M Drezen
known to me to be the facility manager
and Pamela Hellyer

Jane M. Drezen
By Jane M. Drezen
Facility Manager

known to me to be witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Witness *Pamela Hellyer*
Pamela Hellyer

Notary Public *[Signature]* DuPage
County,



My Commission Expires June 13, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

UNOFFICIAL COPY

May 05:05:47 DPS 049

03-11-405-003-0000

Property of Cook County Clerk's Office

LOT THIRTY (30) IN DOUGHERTY'S SHAMROCK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WOLF ROAD (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING EAST OF THE EASTERLY LINE OF WOLF ROAD AND LYING SOUTH OF THE NORTH 768.69 FEET THEREOF) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 7, 1977 AS DOCUMENT NUMBER T2986515.

RIDER - LEGAL DESCRIPTION