

1998-04 07 09:55:52

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

COUNTRY CLUB CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation,)	
Claimant,)	
v.)	Claim for Lien in
FREDRICK A. TROCCOLI and)	the amount of
PEGGY TROCCOLI)	\$1,147.14, plus
Debtors.)	costs and attorney's
)	fees

Country Club Condominium Association, an Illinois not-for-profit corporation, hereby files a Claim for Lien against Frederick A. Troccoli and Peggy Troccoli of Cook County, Illinois, and states as follows:

As of the date hereof, the said debtor was the owner of the following land, to wit:

Unit 2- 1B in Country Club Condominium, as delineated on a survey of the following described real estate: That part of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 42 North, Range 11, East of the Third Principal Meridian commencing at a point in the North line of the West 1/2 of the Northwest 1/4 of said Section 20 which is 276.2 feet West of the Northeast corner of the West 1/2 of the Northwest 1/4 and running thence West along the said North line 250 feet; thence South on a line parallel with the East line of the West 1/2 of the said Northwest 1/4 a distance of 527 feet; thence East on a line parallel with the said North line 250 feet and thence North on a line parallel with said East line 527 feet to the point of beginning (except that portion thereof lying northerly of the following described line; beginning in the West line of said West 250 feet 144.50 feet South of the North line of said Northwest 1/4 (as measured on the West line of the West 250 feet) and extending to the East line of said West 250 feet 145.30 feet South of the North line of said Northwest 1/4 (as measured on the East line of said West 250 feet) excepting therefrom that part of existing right of way of Palatine Road heretofore conveyed to the County of Cook County, in Cook County, Illinois; and, also,

Parcel 2:

Lot A and Lot B in Arlington Highland, being a Subdivision of parts of Sections 19 and 20, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit 'D' to Declaration of Condominium made by Boulevard Bank National

Association, as Trustee under Trust Agreement dated March 22, 1993 and known as Trust No. 9615, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 93702867, together with its undivided percentage interest in said parcels (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) in Cook County, Illinois.

and commonly known as 2 E. Lillian #1B, Arlington Heights, Il. 60004.
PERMANENT INDEX NO. 03-20-100-028-1040

That said property is subject to a Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 93702867. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on said land in the sum of \$1,147.14, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

COUNTRY CLUB CONDOMINIUM ASSOCIATION

By: [Signature]
One of its Attorneys

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

The undersigned, being first duly sworn on oath deposes and says he is the attorney for Country Club Condominium Association, an Illinois not-for-profit corporation, the above named claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

[Signature]

Subscribed and sworn to before me
this 6th day of April, 1998.

[Signature]
Notary Public



This instrument prepared by
and upon recording RETURN TO:
Chiekerne & Fosco #15501
350 West Kensington #120
Mount Prospect, Il. 60056
847/259-5100