## **UNOFFICIAL COPY**

	Prepared By:	1					
>	When Recorded Mail To:	}					
7	SWESTAMERICA MORTGAGE COMPANY						
け	1 S. 660 MIDWEST ROAD DAKBROOK TERRACE, [1 6018]						
	ATTN: JOYCE GRUDZIEN			Q C			
اما	ATTA: SUICE GROUZIEN	ļ			27340	_	
	Loan No. 00119913-50			3749/0057	11 (10) 1/396	1 67	3
Y					04-07	10:	55:25
0	$\backslash \mathcal{T}_n$	{		Cook Count	y Recorder		23,50
=	Commonly known as:	1					
C	207 VILLA ROAD	(					
<u> </u>	STREAMWOOD . 12 60107						
8		{					
₹_		CDAC	E ABOVE THIS LINI	E EOD DE	CODINEDIO	11012	
$\mathcal{L}_{\mathcal{L}}$	Corporatio	n Assignme	ent of Real Estate	Mortos	COK <i>DER 3</i> NGC	ענפעי .	
	Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to						
	NATIONSBANC MORIGAGE CORPORA	ION					
-5	1201 MAIN ST 97H 16/0R, DALLA all the rights, title and interest of undersigned in an	IS, TX 75;	202 Parl Fetata Martanaa d	lated	04/01/9	Svecu	ied hu
$\overline{\mathcal{R}}$	CRISTOBAL RAMIREZ, MYRKIED TO	MARIA R	AMIREZ	MICO	•	CALCH	iou oj
出	FABIAN HURTADÓ, MÁRRILO 10 MA	ARIA RAMIS	REZ				
<i>&gt;</i>	$O_{\mathcal{F}}$						
ح.	TO BANC GROUP MORTGAGE CORPORT and whose address is 8075 WEST 95Th	STREET.	HICKORY HILLS.	11. 60	457		
7	1	-2° - 1		,			
25	COOK County Records, State of		on real estate legall				
52		HT (1658)	IN WOODLAND H	BEIGHTS OWNSHI			
<u> </u>	FOUR, BEING A SUBDIVISION IN NORTH, RANGE 9, EAST OF THE D	I SECTIONS THIRD PEIN	5 23 AND 24, T CIPAL MERIDIA		ORDING		
اكمن	TO THE PLAT THEREOF REGISTERS	D IN THE	OFFICE OF THE		TRAR OF		
	TITLES OF COOK COUNTY, ILLING			AS DOC	UMENT		
	NUMBER 1931799. P.1 N # 06-	23-160-01	3				
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.						
	DATED: 94701/98		1 0-01	(			
	Laborat Mittel book		Heruly !	15-	-/X:		
	Willess: MSON M POOLASEE ASST SE	CRETARY	Witness: J DAVI	D HROBOI	V. VICE P	RESIO	ENT
		COUNTY OF	Cook		ss.	)	
	· · · · · · · · · · · · · · · · · · ·		Public in and for the sa	,			
	personally appeared JASON M POOLASEK &	J. DAVID HA	OBON	ua coumy	ana siare,		
	o me personally known, who, being duly sworn by						
	ASSI. SECRETARY AND VICE PRES		of WestAmerica Mort	igage Comi	oany,		
	the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the						
	corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said ipprument to be the free act and deed						
	by-laws or a resolution of its Board of Directors and of said corporation.	i inat ne/she ack	nowledge said iparume	int to be the	iree act and	aeca	
	arada corporativali		4004	total	12000	1	
	gamman	maaaaaaa				•	
	\$ "OFFICIAL		Notary Public for	the state of	LLLING	1 S	

(Official Seal)

"OFFICIAL SEAL"

Betty D. Self
Notary Public, State of Illinois & My Commission Expires 06/20/98

Notary Public for the state of 1111 NOTS My commission expires:

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Property of Cook County Clark's Office